Public Symposium

Testing the Public Value of Religion
INABA Keishin, Religious People and Their Cooperation at the Time of a
Disaster
OKADA Mamiko, Religion and Public Welfare:
From the Point of View of Environmental Protection
KOHARA Katsuhiro, An Attempt at the Public Good of Prayer:
The Boundary of Religion Illuminated by the 3. 11 Disaster
SUZUKI Iwayumi, The Strength of Religion in the Rebuilding of Bonds after the
Great East Japan Earthquake22
NAKAMAKI Hirochika, De Jure and De Facto Public Welfare
SAKURAI Haruo, Record of Symposium
Research Reports
Panels
The Birth of Science of Religion, Sociology, and Folklore Studies:
Parallelism of Europe and Japan
ANDŌ Reiji, Ethnology and Folklore: Orikuchi Shinobu's Kodai kenkyū
MIZOGUCHI Daisuke, The Genesis of the Mauss Theory of Religion
EGAWA Jun'ichi, The Starting Point of Pettazzoni's History of Religions
ANDŌ Reiji (Convener and Chair), Summary of Panel Presentations35
Problems Relating to Religious Studies After the Great East Japan
Earthquake and Tsunami from the Perspective of Practical Activities on
the Part of the Religious
MASE-HASEGAWA Emi, Spiritual Care: From the Perspective of Those Supporting
Schools Devastated in the March 11 Disaster
SAKAI Yūen, In Victim Support, What Does it Mean to be "Buddhist"?38
TAKESAKO Itaru, Service for Reconstruction:
With Support from "Recovering from Cults" as a Clue
SHINMEN Mitsugu (Convener and Commentator), Summary of Panel
Presentations40
Judaism and the Crises It Has Faced: When Tradition Collapses
ŌSAWA Kōji, The Interpretation of and Overcoming a "Crisis" in Translated
Scriptures: The Golden Calf Story4
KATSUMATA Etsuko, How "the Destruction of the Second Temple" has been
Interpreted42
KATSUMATA Etsuko, How "the Destruction of the Second Temple" has been

(1202) i

KANDA Aiko, Examining Iggeret Teman of Maimonides:
Overcoming the Crisis of Community Disruption44
ICHIKAWA Hiroshi, The Crises of 19th Century East European Judaism and the
Renovation of the Halakhic Tradition45
Katsumata Etsuko (Convener and Chair), Summary of Panel Presentations46
The Conflict between a State and a Religious Group:
Institution of Religious Law and Religious Person in the Postwar Period
ISHII Kenji, The Problems of Administration of Religious Affairs from the Postwar
Period to the Reversion of Okinawa to the Mainland
NAKANO Tsuyoshi, The Occupation of Okinawa and Religious Juridical Persons 49
OSAWA Kōji, The Bill on Religious Corporation by the Legislature of the
Government of the Ryukyu Islands
MURAKAMI Kōkyō, Problems in Contemporary Okinawa Society for the
Application of "Graveyards and Burials Act" after the Return to the
Mainland in 1972
Considering the Role of Fieldwork in the Historical Study of Religion
OKADA Masahiko, Historical Documents and Cultural Materials in the Study of
Modern Japanese Buddhism: Varieties of Materials in the Bonreki
Movement54
TANIGAWA Yutaka, The Genealogy of Historical Research about Sata Kaiseki:
From Asano Kenshin to Tanigawa Yutaka55
KIKUCHI Akira, Some Ideas on Research Materials:
The Investigation of the Kyoto University Cultural History School56
YOSHINAGA Shin'ichi, The Globalization of Buddhism Understood through
Historical Documents in the Shōtokuji Temple
OTANI Eiichi (Convener, Commentator, and Chair), Summary of Panel
Presentation58
Nostalgia for Homeland Linking Religion and Immigrant
TAKAHASHI Norihito, The Local Adaptation and "Japan" of Japanese Religious
Groups in Hawai'i60
FUJINO Yōhei, A Homeland for Japanese Wives:
A Japanese Church and a Day Care Center in Taiwan
KAWASAKI Nozomi, The Plural Homelands of the Second Generation Muslims in
Japan
YAMADA Masanobu, A Protestant Church as a Place Imagined and/or Created 64
ii (1201)

FUJINO Yōhei (Convener), Summary of Panel Presentation
Public and Religiosity in "State Shinto" during 1926–1945
SAITŌ Tomoo, The Subject and Prospects of Studies on "State Shinto"60
FUJITA Hiromasa, A Consideration about the Problem of Jinja Versus Religion:
Public and Religiosity in <i>Jinja</i> Worship67
FUJIMOTO Yorio, The Merger Policy of No-Rank Shinto Shrines and the Agency
for Institute of Divinity69
Konno Nobuyuki, Thought of Imaizumi Sadasuke:
Religiousness of the Shinto National Polity Theory
FUJITA Hiromasa (Convener and Chair), Summary of Panel Presentation
The House of Shirakawa and Shirakawa Shintoism
Konkō Hideko, The Followers of Shirakawa Shintoism Recorded in the In-house
Document, Shokoku monjinchō72
ISHIKAWA Tatsuya, The Systems for Transferring Kami Spirits to Private Shrines,
and the Promotion Systems of the House of Shirakawa
YAMAGUCHI Takeshi, Saitō Hikomaro, a Follower of the House of Shirakawa, and
the <i>Chinkon-sai</i> Ritual
Misogikyō
YAMAGUCHI Takeshi (Convener), Summary of Panel Presentation
Revisiting Postwar Theories of Japanese Buddhism
Orion Klautau, Academic Discourse on Japanese Buddhism in the Postwar
Period
KIRIHARA Kenshin, Continuity and Change: The "Shinran" of Hattori Shisō 8
Ryan WARD, Reconsidering Tamamuro Taijō's Sōshiki Bukkyō
ÖMI Toshihiro, Postwar Japanese Buddhism and Folklore Studies:
The Case of Gorai Shigeru8
Orion KLAUTAU (Convener and Chair), Summary of Panel Presentation
"Life and Death" and Transcendence in Religion
SAWAI Yoshitsugu, Transcendence in Religious Faith and Its Structure:
Moroi Yoshinori's Theory of Religion8
NAKAMURA Nobuhiro, Experience of Crisis and the Formation of Views on Life
and Death: The Understanding of Christianity in Contemporary Japan8
SHINOHE Jun'ya, The Concept of the Mukallaf (Man of Responsibility), and the
Confession of Belief and the Last Judgement 8

Takada Shinryo, "Transdescendental" and "Coming Pure Land": Takeuchi Yoshinori's "Shingyō"-logic8
TAKADA Shinryō (Convener and Chair) and KETA Masako (Commentator),
Summary of Panel Presentation8
Summary of Failer Fresentation
What Challenges Do Religious Views of "Inochi" Face in the Technological Era
ANDŌ Yasunori, Religion and Discourses on "Inochi" in the Context of
Life-Politics9
ŌKOUCHI Daihaku, The Difficulty of Living through "Inochi":
A Buddhist Priest's Activity at a Hospital9
KUGA Atsuki, From <i>Choice</i> to <i>Response</i> : The Role of Religion in Ethics in Life9
TAKENOUCHI Hirobumi, Über den Horizont, woauf von "Inochi" die Rede ist:
in bezug auf die Umwelt des Lebens und den Tod9
ANDŌ Yasunori (Convener and Chair), Summary of Panel Presentation9
Re-examination of "Soul and Matter" in the Times after the Great Disaster:
A Reevaluation of Japanese Buddhism
SUGIOKA Nobuyuki, The View of Living Beings in Early Jaina:
Jainism is not Animism9
NAGAHARA Junko, The Climate and Faith of Japan from the Viewpoint of the
Bioregion9
ZITUKAWA Mikirou, Radioactivity as a Raging God:
The Masked Monotheism and a Method of Maturi9
TODA Yūan, Healing Grounded in Symbiosis with "Spiritual Matter / Material
Spirit": A Clinical and Buddhist Outlook on the Environment
TODA Yūan (Convener), Summary of Panel Presentation
Religious Care in the Public Sphere:
Possibilities of Chaplain Activities in Japan
TAKAHASHI Hara, Reconsidering Religious Care in the Public Sphere
KONISHI Tatsuya, Requirements for Religious Care in the Public Sphere Learned
from Experiences in the US Hospital Chaplaincy
MORITA Takafumi, Religious Care Learned from the Experiences of Buddhist
Chaplains in a Clinical Setting
TANIYAMA Yōzō, Possibilities and Tasks for Chaplain Activities in Japan, as Seen
from the Disaster Area10
TAKAHASHI Hara (Convener and Chair), Summary of Panel Presentation10

Religions in Iwaki City after the Great East Japan Earthquake
HOSHINO Sō, Regional Structure and Religious Distribution: Disaster-affected Area
and Site Location of New and Traditional Religious Groups
SAITŌ Tomoaki, The Consciousness of Local Religious People and Their Support
Activity: Focusing on Priests of the Kōyasan Shingon Sect
OGAWA Yūkan, Support Network in Traditional Religious Groups:
A Case Study of the Jodo Sect
TERADA Yoshirō, Response of New Religious Groups to the Earthquake:
Focusing on Cases of Sōka Gakkai and Tenrikyō
TERADA Yoshirō (Convener and Chair), Summary of Panel Presentation 114
Religious Studies on the Narrative of Disasters
HIRAFUJI Kikuko, Disasters and Sin in Ancient Japanese Texts
MATSUMURA Kazuo, Narratives of Disaster in the Edo Era117
TAKEZAWA Shōichirō, Narratives after the Great East Japan Earthquake118
MATSUMURA Kazuo (Convener and Chair), Summary of Panel Presentation 119
Transnational Religions in Korea and Japan
LEE Hyunkyung, Social Changes Accompanying the Spread of Japanese New
Religions in South Korea
JE Jumsuk, The "Wesek (Japanese-styled)" Religion Seen through Korean
Media
NAKANISHI Hiroko, The Missions in Japan in the Case of the Korean Christian
Church in Japan
INOSE Yuri, The Transformation of Ancestral Ritual for the Families of Teachers
at Korean Ethnic Schools
SAKURAI Yoshihide (Convener and Chair), Summary of Panel Presentation 125
Education and Edification in Asian Religions
TATSUGUCHI Myōsei, Vinaya Rule and Education for Śrāmaṇera
KITAGAWA Kiyohito, Aurobindo's Idea on Education
MIYAI Rika, The Propagation of Chinese Buddhism
IWASE Masumi, Education Based on Buddhism in Japan
NISHIO Hidenari (Convener, Commentator, and Chair), Summary of Panel
Presentation

vi (1197)

Re-visioning Japanese Religiosity: Perspectives from the Current Religious
Situations of Europe, the United States, Korea, and Japan
FUJI Yoshinari, Japanese Religiosity Viewed through the Korean Religious
Situation
NASU Eishō, Japanese Religiosity Viewed through the American Religious Situation
TERAMOTO Tomomasa, Japanese Religiosity Viewed through the European
Religious Situation
NAGAOKA Gakuchō, Japanese Religiosity and the Roles of Temples
FUJI Yoshinari (Convener and Chair), Summary of Panel Presentation
1 of Toshinari (Convener and Chair), Summary of Faller Fresentation
Postsecularism and Publicness
ISOMAE Jun'ichi, Postsecularism and Publicness: A General Introduction 140
FUJIMOTO Ryūji, Secularism and Publicness in the Occident
KIM Taehoon, Secularism and Publicness in Colonial Korea
SHIMAZONO Susumu, Secularism and Publicness in Japan
FUJIMOTO Ryūji (Convener), Summary of Panel Presentation
Section 1
WATANABE Kazuko, "Religious Reformation" by Esarhaddon
MOROOKA Michihiko, Über die natürliche Religion bei Schelling und Lessing 147
SHŌJI Ippei, Santayana on Natural Religion
WARASHINA Chie, Religion and Social Problems in Rudolf Otto
MIYAJIMA Shun'ichi, The Significance of Heiler's Theory of Prayer in the
Contemporary World
MATSUNO Tomoaki, Religious Institutions as Form:
Pluralism and the Role of Religion
WATANABE Mitsuharu, The Working Process of Pluralism in Social Contexts and
Its Sustainable Future
MIYAMOTO Yōtarō, On the Methodological Significance of Life Stories in Religious
Studies
Ono Ryūichi, Porphyry's Exegesis of Mythology in His The Cave of the
<i>Nymphs</i>
Doi Hiroto, "Becoming like God" in Proclus' Commentary on Plato's Timaeus 156
IIDA Atsushi, The Ethical Significance of Religious Tradition
ODA Yoshiko, Actualities of Religions and Various Approaches of Religious
Studies

Seki Kazutoshi, "Happiness" in Religious Studies
KONDŌ Mitsuhiro, The Discursive Space around the Concept of Shizen (Nature) in
Contemporary Japan161
FUKASAWA Hidetaka, The Concept of "Nature-Soteriology / Soteriological
Nature"
KUROKAWA Masatake, Witches and Baroque
NOMURA Hisako, The Configuration of Demon Images in the Malleus
<i>maleficarum</i> 165
DATE Kiyonobu, Réconsidérer la religion civile:
à travers les auteurs du XIX ^e siècle en France
SATŌ Seiko, Health and Religious Practice in the Nineteenth-century United
States
KOIKE Ikuko, How and Why the Orisa Worship Movement Creates Ile or the
Religious Family among the African American Community
UEMA Reiki, Transition of the Concept of the "Black Man" in Religious
Movements of the Black Diaspora169
FUJII Shūhei, The Unity of Science and Art in Eliade:
A Study from the Point of View of Aesthetics170
OKUYAMA Fumiaki, Eliade's Religious Thought at the Romanian Embassy in
Portugal171
Section 2
MURAKAMI Hiroshi, Reason and Experience in Women Mystics
ŌNO Takeshi, On Miracle as Ignorance in Spinoza
KATŌ Yoshiyuki, From Deus to Natura:
Spinoza and the Seventeenth-Century Reformed Theology 175
MINAMI Shōichirō, The Concept of Belief in Kant's Philosophy
TAGUCHI Hiroko, Der ästhetische Schein und das Spiel:
· · · · · · · · · · · · · · · · · · ·
die Intersubjektivität bei Friedrich Schiller177
die Intersubjektivität bei Friedrich Schiller
HAYASHI Ken, The Range of "The Will to Believe" in the Religious Thought of
HAYASHI Ken, The Range of "The Will to Believe" in the Religious Thought of William James
HAYASHI Ken, The Range of "The Will to Believe" in the Religious Thought of William James
HAYASHI Ken, The Range of "The Will to Believe" in the Religious Thought of William James
HAYASHI Ken, The Range of "The Will to Believe" in the Religious Thought of William James
HAYASHI Ken, The Range of "The Will to Believe" in the Religious Thought of William James
HAYASHI Ken, The Range of "The Will to Believe" in the Religious Thought of William James
HAYASHI Ken, The Range of "The Will to Believe" in the Religious Thought of William James
HAYASHI Ken, The Range of "The Will to Believe" in the Religious Thought of William James

(1196) vii

viii (1195)

IWASAKI Daigo, Literary Functions of the Place-Name "Moriah" in Genesis 22	187
HORIKAWA Toshihiro, Spoken Word and Written Word:	
Interpretation of I Samuel by Martin Buber	188
TAKAHASHI Yūko, Josiah's Reform and Related Extrabiblical Data	189
HOSODA Ayako, Iconography of Visions and Dreams	190
TAKAHASHI Hiroatsu, Interpretation of Law in PsGregory of Nyssa's	
Testimonies	192
YAMADA Shōtarō, The Past and the Future in Augustine's Theory of Time	193
KUROKAWA Tomobumi, The Second Coming Movement and Revival in the	
Holiness Church	194
NAKANISHI Kyōko, Public Good in Julian's Religious Thought and Religious	
Policy	195
Section 3	
YAUCHI Yoshiaki, Anselm of Canterbury on Affectio	197
MATSUZAWA Hiroki, Eine Diskussion über die Möglichkeiten des Redens über	
Gott bei Meister Eckhart	198
TAJIMA Teruhisa, Ewigkeitsbegriff bei Meister Eckhart:	
Aus der Gesichtspunkt des Panentheismus	199
SHIMADA Katsumi, Negative Theology and Nicholas of Cusa's Ideas of	
Conjectures	200
SHIMONO Hazuki, Renaissance Interpretations of Mythologies:	
Francis Bacon's De Sapientia Veterum and His Theory on Imagination	201
HAYASHI Shin'ichirō, Éclaircissements de la notion de "status purae naturae" po	
bien saisir le sens de sa critique jansénienne	
KOYANAGI Atsushi, Ernst Troeltsch als eine theologische "Arrière-garde"	
MIYAZAKI Naomi, Paul Tillich's Concept of Religious Socialism	
IMADE Toshihiko, The Burden and Grace of Justice:	
E. Brunner's "Justice and Social Order"	206
FUKAI Tomoaki, R. Bultmann von 1913: Ist er ein theologischer Avant-garde?	207
SAWAI Jirō, Reinhold Niebuhr in American Newspapers	
BAHNG Junsik, The Problem of "Life after Death" in Modern Christianity	
TERAO Kazuyoshi, Naikan and Mourning	211
Jon MORRIS, The Corpora Incorrupta in Intellectual History	
TSUJI Ryūtarō, Conspiracy Theories as Counter Discourses	
KONDŌ Yōhei, The Bond of Community:	
The Concept of Walāya among Ibāḍī Muslims	214
HORI Ayako, Institutionalization of Islam and the Reconfiguration of the Religion	
Field in Berlin	216

Indonesia	217
YAGI Kumiko, The Islamic Concept of Halal in the Global Age	
NAKAMURA Kojiro, Frithjof Schuon and W. Cantwell Smith	
IWASAKI Maki, The Coptic Orthodox Church and Its Pope:	213
The Role of Pope Shenouda III	220
SHIDA Masahiro, Criteria for Biblical Exegesis in Medieval Judaism	
Section 4	
Suemura Masayo, The Logic of Non-duality in the Vajracchedikā Prajñāpārama	itā
and the Idea of Tathatā	223
CHITANI Kimikazu, The Dharma-cakra-bheda in the Saṃyuktābhidharma-hṛday	a-
śāstra	224
Hibi Yūka, How Long Does the Avijñapti karma Last?	225
TAGUCHI Yoshitaka, A Study of the Formation of the Mahāyānastūtrālaṃkāra I	X,
the <i>Bodhi</i> -chapter	226
TADA Iori, How Were Ancient Prescriptions Handed Down from Lost Chinese	
Buddhist Medical Works of the Six Dynasties to the Tang Dynasty?	228
Tani Hidetoshi, Ordinary People and the Mahayana Bodhisattva Way	229
Kaneko Nao, The Robe-Selling Ritual (Changyi-fa) and Funeral Rites in Chines	e
Chan Pure Rules	230
WATANABE Takaaki, The Position of Donald Davidson with Regard to the Tiar	ıtai
Theory of Three Truths	231
NISHI Yasutomo, A Study of the Process of the Evolution of the	
Saddharmapuṇḍarīka	
Kaneko Naoya, Bhāviveka's Criticism of Svabhāva	233
MOCHIZUKI Kaie, Tantric Texts Referred to in the Mahāyāna Texts of Atiśa	234
MUSHIGA Tomoka, The Female and Maternal Deceased in the Ancestral Rites	of
Ancient India	236
MORIGUCHI Mai, Purity and Impurity in Ancient Indian Medical Books	237
SAKAKI Kazuyo, Sita in the Persian Rāmāyaṇa	238
IDENO Naoki, The Sanctum of Hindu Temples	239
SAWADA Akihiro, Hindu Nationalism Described in Textbooks of India	
HAZAMA Eijirō, Śrīmad Rājcandra's Ideas on Jainism	242
TAKU Tōru, An Overview of the North Indian Deity Goga	243
TAKAHASHI Katsuyuki, Has the Dialogue between the Religions Advanced?:	
Thoughts on the Tendency to Conservatism of the Catholic Church	244

(1194) ix

Section 5

NAIKI Takeshi, Shinran's View of Prince Shōtoku	. 245
SUGITA Ryō, Shinran's Perspective on "Achievement"	. 246
NAGAHARA Tomoyuki, Shinran's View of the Avataṃsaka Sūtra	. 248
ANDŌ Fumihito, The Metaphysical Meaning of "Light" in Shinran's Pure Land	
Buddhism	. 249
HAYASHI Tomoyasu, The Salvation of Ajātaśatru, and the Exclusion and Graspin	g
of Grave Offenders and Slanderers of the Dharma in the Kyōgyōshinshō	. 250
MITARAI Takaaki, The Image of Zenran in Pre-Modern Shinshū	. 251
KAWANO Hiroshi, Saint Zonkaku and the Lotus Sūtra	. 252
TANIGUCHI Tomoko, Gratitude Ideology toward Parents in Zonkaku's <i>Hōonki</i>	. 253
NISHIHARA Norioki, Daiei's Criticism of Sangō-kimyō Doctrine:	
In Light of the Shinshū-anjin-jūyu	. 255
Bernat Marti-Oroval, The Origin of Religion in Kiyozawa Manshi's Philosophy	
of Religion	. 256
HARUCHIKA Takashi, A Sense of the Era among Kiyozawa Manshi's Disciples:	
Focusing on Seishinkai	. 257
CHEN Miin-Ling, Kaneko Daiei's View of of Dharmākara Boddhisattva and	
Modern Shin-Buddhism	. 258
FUJIKI Kazuki, A Report on the 750th Shinran Buddhist Memorial Ceremony	. 259
Tatsuguchi Kyōko, Kujō Michiie's Religious Life	. 261
SEITŌ Kyūshi, Dōgen Zenji's View of "Cultivating Enlightenment" (shūshō)	. 262
ISHII Shūdō, On Dōgen's Familiar Transmission of the Mind-Seal	. 263
TAKANAYAGI Satsuki, The Zen-Esoteric Buddhist Thought of Chikotsu Daie	. 264
KIMURA Toshihiko, The Imperial Preceptor Kanzan and the Sermon of Daitō	. 265
SHIMAMOTO Hiroko, D. T. Suzuki and Sengai:	
From the Perspective of "Playfullness"	. 266
HASUNUMA Naotaka, D. T. Suzuki's Interpretation of Myōkōnin	. 268
MINEGISHI Shōten, A Study of Spirituality in the Case of East-West Spiritual	
Exchange	. 269
Kobayashi Kazushige, Mt. Hakusan:	
A Basic Consideration on Taichō-wajō-den	. 270
MAEJIMA Kosuke, Buddhism in the Nihon ryōiki	. 271
Section 6	
MAEGAWA Ken'ichi, Some Problems Concerning the Life of the Great Master of	
Mt. Hiei	. 273

MAEDA Reiko, From Mysticism to Transcendentalism:
A Case of Sokushinjōbutsu (Transcendence of Time and Space)
NASU Kazuo, Kōsai's and Shōkū's Understandings of the Concept of Faith 275
NUMAKURA Yūto, Ryōchū's View of a Cherished Desire, in the Kangyōsho
$denz\bar{u}ki$
KASAI Masahiro, Rethinking the Methodology for the Study of Nichiren 277
HOSAKA Yūko, The "Five Obstacles and Three Subordinations" Theory and
Overcoming Them, in the Lotus Sutra and Nichiren
FUKUSHI Jinin, The Cognition of Korean Buddhism by Nichiren
HOMMA Shumbun, A Study of the Coming and Going of Nikkō and His
Disciple
KIMURA Chūichi, One Consideration of the Minobu Nichii Catalogue:
With a Focus on the Bibliography282
NAGAKURA Shin'yū, Kyōdai'in Manhime and Lotus Sutra Faith:
The Rise and Decline of the Kamakura Kyōdaiji Temple283
SAKAWA Senshō, A Reconsideration of the System between the Nichiren Sect
Temples and Parishioners in the Edo Period
HORIBE Shōen, An Overview of a Nichiren Shōnin Biography, and Its Publication
by Kagaya Zenzō286
TAKEDA Goichi, A Consideration of Edification Activity by Nagamatsu Nissen 287
TOGAWA Masahiko, The Pan-Asianism and Buddhism of Rev. Fujii Nichidatsu
and the Critique of Modern Civilization by Mahatma Gandhi 288
YOSHITANI Hiroya, On the Ritual Location of Shugendō-Related
"Hashiramatsu"
SHIMOMOTO Etsuko, The Flowing Well for Irrigation and the Water God in the
Jūroku Wajū of the Nobi Plains291
SUZUKI Yoshiyuki, The Hunting Customs in a Mountain Region of Miyazaki:
The Shiromi Community in Saito City
Kamezaki Atsushi, A Reconsideration of Shinshū-chitai in Tsu City, Mie
Prefecture293
ABE Tomonori, The Position of Belief in Worldly Benefits in Religious Folklore 294
HAGA Manabu, The Organizational Characteristics of the Yosakoi Festivals 295
INOUE Daisuke, Popular Religion in a Global Society: La Santa Muerte 297
KIKUCHI Masumi, The Americanization of Japanese Buddhism:
The Shin and Sōtō Schools of Buddhism in California
Section 7
KAMIMORI Shōichi, The Concept and Value of the Forest from a Religious Point
of View
200

(1192) xi

NITTA Kaeko, Hierophanie in Ancient Jingū Ritual	300
SHIRAE Tsuneo, A Concept Shift on Prayer in Ancient Times	301
TOMITA Minoru, A Consideration of the Ainame Sai	302
YOSHINO Tōru, Nishinokyō Jinin and Kitchen Offerings in the Early Modern	
Period	303
KOIDE Ayako, Ise Faith and the Control of Wind in Forklore	305
TAKEUCHI Masayuki, Offering Norito and Tamagushi in Shinto Ritual	
YAHATA Takatsune, A Study on Ise Onshi and Ise Kō in the Modernization of	
Ise Faith	307
SUZUKI Yasumi, A Difference in the Interpretation of Chinese Classics (Daigaku	
and $K\bar{o}ky\bar{o}$) by Tōju and Banzan	308
SUN Chuanling, Yamazaki Ansai on the Jindaikan fascicle of the <i>Nihonshoki</i>	
SAITŌ Kōta, The Saisei Icchi Theory of Wakabayashi Kyōsai	
MORI Kazuya, Motoori Norinaga's "Descriptions" on the Introduction of	011
Confucianism and Buddhism to Japan	312
SAKADE Yoshinobu, The <i>Kōtei denki</i> by Hirata Atsutane in Relation to Shintoisr	
and Taoism	
MITSUMATSU Makoto, The Influence of Christian Thought upon Fukko Shinto	
KOBAYASHI Takerō, The Ideas and Activity of Hori Hidenari from the View Poi	
of the Hirata Group	
KURODA Sōtoku, The Definition of Miyachi Shinto	316
SAWAI Tsutomu, Religious Experiences and Their Discourses in Sekimon	010
Shingaku	318
NAKAMICHI Göichi, The Significance of Sekimon Shingaku in Management	
Ethics	319
Section 8	
SHIMADA Yūichirō, The Calm Resignation of Fukuzawa Yukichi	320
Toishiba Shiho, Hozumi Nobushige and the Formation of Ancestor-Orientation	
the Meiji Era	
NISHIDA Midori, Kume Kunitake's View of Christianity:	021
A Focus on Beiōkairanjikki	323
NISHIDA Shōichi, Kakei Katsuhiko's Shinto Philosophy and Its Influence in	
Imperial Japan	324
AKITOMI Katsuya, On the Problem of "Consciousness" in the Early Nishida's	. 021
Philosophy	325
SUGIMOTO Kōichi, Nishida's "Logic of Place" and Religion	
Ono Makoto, Nishitani Keiji's Concept of "Action of the Primordial	. 520
Imagination"	207
magmauon	. 341
xii (1191)	

OKAMOTO Ryōsuke, Meiji Protestantism and Religious Tourism329
WATANABE Kazutaka, Interpretations of the Name of God by Uchimura
Kanzō330
MORIKAMI Yūko, Yanaihara Tadao and Nitobe Inazo's Views of Humankind 331
IIJIMA Takayoshi, The Interpretations of Religious Texts in Modern Japanese
Philosophy: From Dostoevsky and the Bible
IWATA Mami, Buddhist Views on Christianity in Modern Japan:
The Cases of Shimaji Mokurai and Daitō333
HISHIKI Masaharu, Takagi Kenmyō's Understanding of the Doctrine of
Ōgen-niekō
KOIZUMI Hiroaki, Saitō Mokichi and the Sensōji Temple336
MOTEGI Ken'nosuke, A Consideration of Royals in Local Areas of Postwar
Japan
Erik Schicketanz, Mofa Thought in the Late Qing and Its Relationship to the
Notion of the "Loss of the Country" (Wangguo)
Juan Jose LOPEZ PAZOS, Izutsu Toshihiko's Understanding of Zen Buddhist
Thought
Section 9
ASANO Akira, Pūjanā as a Memorial Service: A Japanese Religious Character 341
YAMADA Yūji, Comforting the Spirits of the War Dead in Muromachi Period342
OHMURA Tetsuo, Humor and Death in Edo-Period:
The View of Death in An'ei Era Kobanashi Books
SHIMIZU Kunihiko, The Jizō Festival and the Two-Grave System
KONDŌ GŌ, A Guide to Funeral Ethics
DoI Hiroshi, Public Utility and Publicness of the Dead at the <i>Aobaen</i> cemetery 346
TOKUNO Takayuki, The Present Condition of Memorial Services for the Dead at
"Hallowed Places"
KUBOTA Chikara, Color Images of Life, Death, and After Death:
Using a Questionnaire Method with Students of Art
AIZAWA Izuru, Folk Religious Narratives during the Dying Process in
Contemporary Japanese Home Hospice Care
ITŌ Miyuki, Japanese Culture and End-of-Life Care:
Narratives of Bereaved Family Caregivers of Cancer Patients351
TANAKA Satoru, The Context of Natural Burial in Contemporary Korea352
SHIRAYAMA Yoshitarō, A Consideration of Memorial Services for the War
Dead
IWAI Kentarō, Über die Problem der Lebensanschauung bei Albert
Schweitzer354

ASAKA Tomoki, A Study of Theological Debate on Abortion	355
KIM Yuli, Bioethical Discourses in Japan and Korea:	^==
The Abortion Controversy in Korea	357
KIM Young Hwang, A Surrogate Mother and Four Stages of Being in	
Buddhism	358
Section 10	
KIMURA Takeshi, Sustainability and Natural Farming:	
The Case of Fukuoka Masanobu	359
KAWATŌ Masashi, Spiritual Care at the Myōken Falls at Iwakura Daiunji	
DAIGŪJI Makoto, Auditory Hallucination and Religion	361
KASAI Kenta, Mindfulness and the Care of Addiction:	
The Ideas and Practice of Brazier	362
SUGIOKA Yoshihiko, Problems of Humanity in Medicine and Religion	364
YACHI Yū, Religion and Science in Light of the Double Conceptual Scheme	
Theory: Fluid Reality and Fiction	365
TOZU Morihiro, The Origin of Life	366
NOMURA Hideto, The Construction of "Chinese Philosophy" and the Practice of	
Quiet-sitting in the Meiji and Taisho Periods	367
NAGAMATSU Kazuo, Translation of Physical Technique from the Mikagura-Uta:	
Tenrikyō in Thailand	368
OKAMITSU Nobuko, Social Welfare and the Indian System of Medicine	370
HIRANO Naoko, <i>Usui reiki ryōhō</i> and Spritual Healing Practices in 1920s-40s	
Japan	371
Vimala Inoue, The Role of Religion in Psychological First Aid	372
HATAKAMA Kazuhiro, The Hometowns of the Saikoku Pilgrims as Seen in the	
Tags of Hokkesan Ichijō-ji	373
SHIBATANI Sōshuku, The Reappearance of the Shikoku Pilgrimage Routes in the	e
Early Edo Periodo	
CHIBA Shun'ichi, A Reading of Sekkyōbushi	376
Koike Jun'ichi, The Religious Character of a Craftman's Scroll	377
ŌTANI Masayuki, A Manuscript Written by Jikigyō Miroku	378
TAIRA Sunao, The Symbolism of Vegetation and Sacred Place in the Ryukyu	
Kingdom	379
SUZUKI Ikkei, A Study of Mura-jishi as a Device of the Ryukyu's Feng-Shui	380
Gwendoline VAN DER VORST, Okinawa's Utaki and Annual Events	382
TOMOHISA Hisao, Research on the Correlation between Buddhism and	
Counseling	383

KUDŌ Eishō, Nuclear Power Generation and Buddhism: The Discourse of Religion
and Science over the Naming of a Nuclear Reactor
Section 11
NAGASAKI Shigeto, The Symbolism of "Transciency (mujō)"385
HE Yansheng, Earthquake Disaster Death and the Role of Religion
SEKIDO Gyōkai, The Possibility of the Temple as a Returning Home Support
Station at the Time of a Disaster
KOBAYASHI Jungen, Learning from the Zenkōji Earthquake in 1847
FUKADA Isao, Natural Disasters and the Geophysical-Environmental Placement of
Haneda Shichifuku Inari390
ITAI Masanari, The Possibility of the Reconstruction Assistance through the
Rituals of a Local Community
MINESAKI Hiroko, Emergency Support by the Islamic NGO "Humanity First" and
the Tohoku Earthquake392
KIMURA Toshiaki, Religious Conditions in Post-Disaster Society:
The Case of Sumatra Island393
AMADA Akinori, "Uncomfortableness" Caused by Giving Significance to a Sacred
Place: The Case of Kumano after the Disaster 394
TSUSHIRO Hirofumi, Between Utopian Socialism and Modern Spiritualism 396
HUANG Lyping, Fashionable Gods on the Internet:
"Examination Gods" in China397
YONEI Teruyoshi, Religious Authority and Political Power
NAGAOKA Takashi, A Basic Examination of Collaborative Representation 399
SATŌ Keisuke, Can We Re-interpret the Concept of Natural Evil in terms of
Philosophy of Religion?400
TANABE Yoshiomi, Die Frage nach der Naturkatastrophe bei Heidegger 402
Section 12
SUTŌ Takaya, On Regionalism in Kierkegaard403
NAKAZATO Satoshi, Curse and Self-sacrifice in the Essence of Prayer in
S. Kierkegaard's Thought404
KIHARA Hidefumi, Nietzsches Frage zur Gesellschaftlichkeit und Eitelkeit 405
NISHII Miho, Rudolf Steiner's View of the Christ
TAJIMA Takashi, God as Second Person: Martin Buber's Notion of God 408
FURUSŌ Tadayoshi, Le christianisme chez Michel Henry 409
YAMAKI Kazuhiko, The Relationship between Reason and Culture:
A Frame of Reference to Criticize Globalism

(1188) xv

HARA Eiko, Japanese <i>Itako</i> Shamans in the Present Day:
The Taiwa Sect Established by Blind Monks and Nuns
MURAKAMI Aki, The Role of Regional Variations in Shamanistic Nomenclature:
The Cases of Waka in Ibaraki and Itako in Aomori
Ōмісні Haruka, Itako as Part of Mass-culture and the "Occult Boom" in Japan 414
SATŌ Noriaki, The Characters and Roles of Religious Specialists
IMAIZUMI Takahiro, Types and Functions of Confession in the Ghost Noh Play 416
MATSUHIRA Yūji, The Ritual of "Making" Ancestor Spirits:
Ancestor Worship and Spirit Possession of the Shona
KAWAKAMI Shinji, Tutelary Spirits of Shamans in East Asia
Section 13
ŌTA Shunmyō, Transmitting "Religion" from "Umekō-ji"
KOYAMA Kazunori, A Study of Religious Questions "What" & "Whatness":
The Design of the Religious Education
TOKUMARU Sadako, Meditation Practice at Elementary and Junior High
Schools
SASHIMA Takashi, Alevi / Alevilik and Ethnicity in the Religious Education of the
Republic of Turkey
ISHIKAWA Tomoko, Die Geschichte des Religionsunterrichts in Deutschland:
Auseinandersetzung mit "Fremden"
EJIMA Naotoshi, The Institution of Higher Education in the Meiji Era Ōtani Sect
of Shin-shū
HONDA Aya, Japanese Americans and Buddhist Education:
The Case of Pre-WWII Jōdo Shinshū Hongwanji-ha427
SATŌ Hiroshi, Updating the "Boundary Religion" in the Process of the Expansion
of a New Religious Community
IIJIMA Shūji, Frontiers of Arrernte Study
TOSA Minami, Codification of Adat in Sarawak during the British Colonial
Period
YANO Hidetake, Theravada Buddhism and the State in Thailand 431
BESSHO Yūsuke, Tibetan Buddhism in a "Bufferzone":
The Deployment of the <i>Ris-med</i> Movement
TSUMAGARI Shin'ichi, The Position of Confucius in the Biography of Shenrab 434
Katsuki Noriko, The Parsi Community as Viewed from Navjote
YAMASHITA Hiroshi, Hinduism in Germany as Observed in the Temples at
Stuttgart and Other Cities
NAKAJIMA Wakako, Robert Smithson's Earthwork437

Section 14

HAMADA Yō, Religious Action Contributions to Society	438
FUYUTSUKI Ritsu, Depopulation Problems as Reported in Buddhist and Shinto	
Religious Newspapers	439
OCHI Ikuno, Rituals for Community Revival in Post-reversion of U.S. Military-held	
Lands in Okinawa	441
KANEKO Juri, Foster Parent Activities of Tenrikyō as Social Capital	442
HORIUCHI Midori, "Michi no dai" (the Base of the Path) and Tenrikyō Female	
Followers	443
KAWAKAMI Mitsuyo, Japanization in an Individualized Society	444
KUROSAKI Hiroyuki, The Coexistence of Shinto Shrines and Contemporary Urban	
Life	445
TERADO Junko, Ethics and Practice of l'Arche, a Community of People with and	
without a Mental Handicap	446