

Public Symposium

Religion as Intellectual Thought

TAKADA Shinryō, “Shinran’-Thought” as Religion.....	1
SUGIMURA Yasuhiko, La pensée « post-philosophique » et le religieux: Philosophes français contemporains et penseurs de « l’Ecole de Kyoto »	21
NISHIHARA Tadashi, Mushin, Faith, and Spirituality: Mushin as the Origin and Stronghold of Non-Violent Resistance	42
FUKAZAWA Hidetaka (Commentator), Comments on the Study of Religion and the Relativization of Modern Dichotomies	65
Summary of Symposium Discussion	74

Research Reports

Panels

The Significance of the Studies about Foreign Religions in Prewar Japan

KIKUCHI Noritaka, Researches on Chinese Religions in Prewar Japan	79
SHIMODA Masahiro, Buddhist Studies in Prewar Japan	80
ASHINA Sadamichi, Christian Studies in Prewar Japan	81
GOTŌ Akira, Islamic Studies in Prewar Japan	82
HOSHINO Eiki (Convener and Chair), Summary of Panel Presentations	83

Visible Religious Education and Invisible Religious Education:

Reconsideration of Religious Education in Japan

FUJIWARA Satoko, The Possibilities of Religious/Religion Education in Public Schooling: Suggestions from Other Countries.....	85
YANO Hidetake, Religious Education in the Established Religion System: A Case of Public Education in Thailand	86
EDA Akimichi, “Buddhism” Described in Japanese High School Textbooks	87
YUMIYAMA Tatsuya, Rethinking “Kokoro no note”: From State-made Spirituality to Local Spirituality	88
YAMANAKA Hiroshi (Convener and Chair), Summary of Panel Presentations	90

What Challenges do Bioethical Problems Offer for Religions and Religious Studies?

DOI Kenji, Is It Meaningful to Discuss the Problems of Bioethics from the Perspective of Christianity?	91
SATŌ Masahiko, How Does the Buddhist Religionist Approach Bioethics?	92
MORIOKA Masahiro, Isn’t It Possible to Think about Religious Questions without Religion?	94

IKEZAWA Masaru, Bioethics as Religiosity: A Rudimentary Study on Some Chinese Cases	95
ANDŌ Yasunori (Convener, Commentator, and Chair), Summary of Panel Presentations	96
 The Philosophy of Religion Today: Confronting the Wave of Anti-essentialism	
HORI Masahiko, Can Philosophy of Religion Abandon Essentialism? A Pluralistic Viewpoint	98
KOYANAGI Atsushi, „Wesen der Religion“ und Geschichtlichkeit	99
MATSUNO Tomoaki, Adventures in Neuroscience: Thought Experiments and the Potential of the Philosophy of Religion	100
SATŌ Keisuke, Alterity and Plurality: Philosophy of Religion as Philosophy of the Other and/or the Other for Philosophy	102
HORI Masahiko (Convener), Summary of Panel Presentations	103
 Religious Thought of Nishida Kitarō	
KOSAKA Kunitsugu, Some Characteristics of the Religious Thought of Nishida Kitarō	105
ASAMI Hiroshi, Christian Eschatology and the Religious Thought of Nishida	106
INOUE Katsuhito, Nishida's Philosophy and Zen Buddhism	107
KOHSAKA Shirō, A View of Religion as Transcendent Immanence: In Comparison with East Asian Religion	109
FUJITA Masakatsu (Convener and Chair), Summary of Panel Presentations	110
 Chikazumi Jōkan and His Times	
ŌMI Toshihiro, Experimentalism in Modern Shinshū: Chikazumi Jōkan and His Followers	111
IWATA Fumiaki, Chikazumi Jōkan and Young Intellectuals: Miki Kiyoshi and Takeuchi Yoshinori	113
Ryan WARD, Chikazumi Jōkan and His Place in the Ōtani School	114
ŌSAWA Kōji, The Significance of Historical Materials in the Kyūdō Kaikan: An Interim Report	115
IWATA Fumiaki (Convener and Chair), Summary of Panel Presentations	116
 Christianity and Traditional Thought: Concerning Bushido	
HAZAMA Yoshiki, <i>Kirishitan</i> Belief and Bushido	118
BAHNG Junsik, Traditional Korean Thought and Christianity	119
IWANO Yūsuke, Uchimura Kanzō on Bushido (chivalry)	120
HIGASHIBABA Ikuo, The Discourse of Comparison in Nitobe Inazō's <i>Bushido</i>	121

HAZAMA Yoshiki (Convener), Summary of Panel Presentations	123
---	-----

New Trends in Christian Thought from the Perspective of “Science and Religion”

HAMAZAKI Masataka, Wissenschaft und Theologie:	
Der Horizont für deren Dialog	124
OCHIAI Hitoshi, The Idea of Beauty and the Theology of Nature:	
Platonism, Mathematics, and Christianity	125
KIM Seung Chul, On the Deconstruction of Boundaries:	
Christianity in the “Age of Biological Control”	126
SUGIOKA Yoshihiko, A Place Where Medicine and Religion Meet:	
The Significance of Religion for Modern Medicine	128
ASHINA Sadamichi (Convener), Summary of Panel Presentations	129

The Reconfiguration of Japanese Buddhism:

From the Early Modern to the Modern Era

HIKINO Kyōsuke, “Hōnen” and “Shinran” in Early Modern Shinshū	131
TANIGAWA Yutaka, Without Separation or Collision: A Perspective on the	
Relation between Education and Buddhism in the Meiji Period	132
NISHIMURA Ryō, The Historical Development of the <i>Daijō Hibusetsu</i>	
(“Mahayana is not the teaching of the Buddha”) Theory:	
From Early Modern Ideas to Modern Buddhist Studies	133
Orion KLAUTAU, Inquiries into “Japanese Buddhism”:	
Historical Writing and Sectarian Reconfiguration in the Modern Period ..	135
NISHIMURA Ryō (Convener), Summary of Panel Presentations	136

Internationalization and Transformation of Buddhism in the Meiji Period

YOSHINAGA Shin'ichi, Discourses about Theosophy among Buddhists during the	
Meiji 20s	137
TAKAHASHI Hara, Buddhism and Unitarianism in the Meiji Period:	
The Case of Saji Jitsunen	138
ANDŌ Reiji, Elizabeth Anna Gordon: Her Life and Works	140
MORIYA Tomoe, East-West Encounter in the Young Suzuki Daisetsu:	
Shifts and Discoveries in His Thoughts in the U. S.	141
YOSHINAGA Shin'ichi (Convener and Chair), Summary of Panel Presentations ..	142

Overwriting the History of Buddhism in the Meiji Period

HOSHINO Seiji, On Buddhist Speech	144
---	-----

OKADA Masahiko, Modern Buddhism and the Speech as a New Medium: From Enlightenment to Cultivation	145
IWATA Mami, Maeda Eun and “the Spirit of Free Inquiry”: The Development of New Methodology of Jōdo Shinshū Studies and the Response of the Hongwanji Order	146
ŌTANI Eiichi, Takashima Beihō and the Heigo Press	148
ŌTANI Eiichi (Convener and Chair), Summary of Panel Presentations	149
 Historical and Regional Diversities in Remembering the War Dead	
SHIMIZU Katsuyuki, Commemoration and Glorification for the Victims in Early Modern Farm Villages	150
MORI Kenji, Commemoration and Glorification for the Victims in Early Modern <i>Bushi</i> Society	151
AWAZU Kenta, Collecting Remains and Remembering the War Dead in Okinawa	153
MURAKAMI Kōkyō (Acting Convener and Chair), Summary of Panel Presentations	154
 The Contemporary Meaning of Research on the Separation of Shinto and Buddhist Deities: Research for Reconstructing the History of the Relationship between Shinto and Buddhism	
SAKAMOTO Koremaru, The Phases of the Relationship between Shinto and Buddhism in Modern Japanese History	156
MUREI Hitoshi, Problems about the Separation of Shinto and Buddhism in the Holy City Uji Yamada	157
SAWA Hirokatsu, The Relationship between Shinto and Buddhism in the Early Modern Period: Harmony and Separation	158
KAWANO Satoshi, A Comparison of the Relationship between Buddhism and Indigenous Religions in Japan and China	160
SAKURAI Haruo (Convener and Chair), Summary of Panel Presentations	161
 The Various Phases of Shinto Priests and Buddhist Monks during the Merger of Shinto and Buddhism and the Separation of Shinto and Buddhism: A Reconsideration of the History of Shinto and Buddhism in Japan	
KASE Naoya, The Relation between Shinto and Buddhism in the Organizations of Ancient and Medieval Shrines	162
ŌTA Naoyuki, The Structure of the Relationship between Shinto and Buddhism in Kamo Wakeikazuchi Shrine	163

MOTOZAWA Masafumi, The Relationship between Shinto and Buddhism as Seen in Shinto Funerals in Ise	165
YOSHITANI Hiroya, The Separation of Shinto and Buddhism in Ishikawa Prefecture	166
FUJIMOTO Yorio (Convener and Chair), Summary of Panel Presentations	167

The Depth of the “*Shisha-kuyō* Culture”

SATŌ Hiroo, The Origin of the Concept of <i>Hitogami</i> (man-god) in the Japanese Archipelago	169
MATSUO Kenji, An Intellectual History of Stone Pagodas: Focusing on Gorin Stupas	170
OKADA Mamiko, The Origin of Tribute Ceremonies for Dead Laboratory Animals	171
INOUE Haruyo, A Sociological Consideration of Contemporary Korean Memorial Rites	173
IKEGAMI Yoshimasa (Convener and Chair), Summary of Panel Presentations	174

The Intellectual Basis for Interreligious Dialogues

YAUCHI Yoshiaki, Guibert de Nogent and Islam	175
HASHIKAWA Hiroyuki, Beyond the Hatred toward the Latins: On the Conversion of Ioannes Bekkos	176
HIRUMA Ryōhei, Encounter between Jews and Islam in Renaissance Europe: The Meaning of Pico's Syncretism	178
SHIBA Haruhide, Über die Auffassung vom Mahāyāna: Buddhismus in der cognitive Wissenschaft F. Varelas	179
MATSUMOTO Akirō, Islam and Interreligious Dialogue	180
YAMAKI Kazuhiko (Convener, Commentator, and Chair), Summary of Panel Presentations	181

Religion and Eco-philosophy: A Focus on the Oriental Religious Tradition

MIYAMOTO Hisayoshi, Hindu Sacred Place and Environmental Problems	183
HASHIMOTO Taigen, Theology and Ecological Ethics in the Earthly Heaven of Kṛṣṇa as Reflected in Medieval Hinduism	184
WATANABE Shōgo, Transmigration (<i>saṃsāra</i>) and Environment: Reconsideration of the Outlook on Nature in Indian Buddhism	186
TAKEMURA Makio, Eco-philosophy in Japanese Buddhism	187
NOMURA Hideto, The Theory and Practice of the Correlation between Heaven and Humans: Feng Shui and Alchemy	188
WATANABE Shōgo (Convener), Summary of Panel Presentations	189

Gendering Religious Studies

KAWAHASHI Noriko, Gendering Religious Studies: Some Reflections from the Field	191
MINESAKI Hiroko, Legal Literacy and the Use of Islamic Discourses: The Case of Female Preachers	192
KAYAMA Hiroto, A Problem of Christianity and Postcolonialism in Asia	193
KUROKI Masako, Asian-American Feminist Theologies: Negotiation and In-betweenness	194
KUROKI Masako (Convener), Summary of Panel Presentations.....	196

Deconstruction of the Founders' Biographies

MIYAMOTO Yōtarō, Memory, Narrative, and the Biographies of Religious Founders	197
NAGAOKA Takashi, The Development of the Culture of New Religions outside Religious Organizations	199
HATAKAMA Kazuhiro, The Formation of the <i>Life of Oyasama</i>	200
TAKEBE Hiroshi, Dynamics of the Founder's Figure: Various Unique Aspects on Konkōkyō's Founder	201
HATAKAMA Kazuhiro (Convener), Summary of Panel Presentations	202

Philosophical Zen: Introducing Dōgen to Modernity

Ralf MÜLLER, All Buddhas and Buddha Ancestors are Able to Voice the Way: Watsuji Tetsurō and Dōgen's Philosophy	204
Gereon KOPF, Grounding Humanism in Impermanence-Buddha-nature: From Dōgen's Thought to Contemporary Philosophy	205
HE Yansheng, The Discovery of Dōgen in the Chinese Language Realm	206
HE Yansheng (Convener), Summary of Panel Presentations	207

Section 1

EGAWA Jun'ichi, La formazione della scuola italiana di storia delle religioni	209
SAWAI Yoshitsugu, Reconsideration on the Methodology of Otto's Historical Studies of Religions	210
SUGIMOTO Takashi, De l'origine des religions et des langues chez Ch. de Brosses	211
YAMAZAKI Makoto, La collaboration cachée entre Durkheim et Mauss	212
SATŌ Shintarō, Mircea Eliade and Romanian Nationalism	214
SASAKI Kei, I. P. Culianu and Mircea Eliade's Relationship as Seen through Their Correspondence	215
OKUYAMA Fumiaki, The Idea of "Religion" in Eliade's Exile Documents	216

ASANO Akira, Thinking and Gratitude in Religion	217
ODA Yoshiko, A Philosophical Study of Religious Community	219
KIMURA Toshiaki, The Role of "Form" in Prayer:	
Rethinking Van der Leeuw's Theory of "Sacred Words"	220
SHŌJI Ippei, Santayana's Religious Naturalism	221
IIDA Atsushi, On the Very Idea of Religion as a Conceptual Scheme	222
OKINAGA Takashi, On the Difference of the Field in Which Science or Religion	
Acts	224
SHIN'YA Masaaki, The Range of Public Religions [Debate] in Japan	225
KONDŌ Mitsuhiro, Discursive Space around the Concept of Religion in	
Contemporary Japan	226

Section 2

GOTŌ Masahide, How the Theory of "Kant, the Philosopher of Protestantism"	
Has Come into Existence	228
MOTOHARU Tomohiro, Dostoyevsky and Kant	229
HORO Atsuhiko, The Universality of "Radical Evil" in Kant's <i>Religion</i>	230
HIMI Kiyoshi, On the Significance of Immanuel Kant's Theory of Religion	231
OKADA Satoshi, Jaspers' Metaphysik und ihre Hoffnungslehre	232
FUSE Keiji, Seinsspekulation bei Jaspers	234
ŌSAWA Hironori, The "Philosophical Belief" of Karl Jaspers as a Trans-religious	
Spirituality	235
DATE Kiyonobu, Trois aspects psycho-ontologiques du religieux bergsonien:	
A travers la lecture des premiers ouvrages d'Henri Bergson	236
ANDŌ Yoshitaka, L'indication religieuse de la métaphysique bergsonienne:	
avant <i>Les deux sources</i>	238
DOI Hiroto, On "Soul" in Plato's <i>Laws</i> X	239
HORIE Satoshi, <i>Scalae Amoris</i> in Plotinus's System of Philosophy	240
NAKANISHI Kyōko, Julian as the False Philosopher-King in Late Antique	
Historiography	241
TAKAHASHI Wataru, On the Image of Christ in Pseudo-Dionysius Areopagite	243
MATSUDA Kensaburō, <i>Wendung</i> and <i>Conversio</i> in Barth and Augustine	244
TAKIZAWA Katsuhiko, On the Problem of Religion in the Theories of Evolution	245
YACHI Yū, Theoretical Studies on "Belief" and "Fiction" from the Viewpoint of	
Analytic Philosophy	246
Liana TRUFAS, Remarques sur les vicissitudes historiques de la notion de	
<i>philosophia perennis</i>	248

Section 3

WAKISAKA Maya, L'expérience de la vie d'usine de Simone Weil	250
SAITOH Akinori, <i>Khôra</i> de Jacques Derrida—triton genos—	251
SATÔ Takashi, The Range of L. Strauss's Critique of F. Rosenzweig	252
HOSHIKAWA Keiji, The Original Form and a New Interpretation of "Propositional Sentence Number 7" in <i>Tractatus Logico-Philosophicus</i>	253
ISHIKAWA Kazunobu, The Aim of Hegel's Theory of Cult	255
MIYAJIMA Shun'ichi, Religious Thought in Germany in the Weimar Era	256
SAWAI Jirô, Truth and Tillich's "Ultimate Concern"	257
MIURA Hirofumi, Text Science and the Methodology of Indian Philosophy	258
HORIKAWA Toshihiro, A Re-examination of "I and Thou" in the Thought of Martin Buber	259
OHKAWA Takeo, Martin Buber und Gotteserfahrung	261
TAGUCHI Hiroko, Poesie und Philosophie: Die Beziehungen beider zu dem Heiligen in Frühromantik	262
MOROOKA Michihiko, Über die Auslegung des Evangeliums nach Johannes bei Fichte und Schelling	263
YUKUTAKE Hiroaki, On the Unavoidability of Sin in Kierkegaard's Thought	264
WAKAMI Rie, Kierkegaard and Heidegger's Phenomenology	266
TANABE Yoshiomi, Heidegger und Höhlengleichnis	267
MATSUMOTO Naoki, Heideggers Konzeption des Seins zum Tode in <i>Sein und Zeit</i>	268

Section 4

TANIGUCHI Tomoko, La imagen de los 26 mártires en Nagasaki y una relación histórica entre Japón y España en el siglo XVI-XVII	270
NAITÔ Mikio, The Kirishitan in Early Modern and Modern Times	271
YAMADA Masanobu, The Development of Brazilian-Origin Neopentecostalism in Japan	272
TERAO Kazuyoshi, Tanaka Teruyoshi's Theoretical Imagination on Consciousness	273
MORIKAMI Yûko, Nitobe Inazô and International Exchange	275
SHIBATA Makito, The Bible, Sciences, and Community: A Report on the "Yanaihara Tadao Exhibition" at the University of Tokyo	276
MASE-HASEGAWA Emi, Reconsidering Endô Shûsaku's Thought: The "Maternal"	277
KUGIMIYA Akemi, Religious Thought in Kamiya Mieko: The Horizon of <i>The Meaning of Life</i>	278

TESHIMA Isaiah, Uchimura Kanzō and A. J. Heschel: Their Elliptic Understandings of Monotheism	280
TOKUDA Yukio, A Comparative Study of Conversion: <i>E-shin</i> (Buddhism) and <i>Tawba</i> (Islam)	281
HAKAMADA Rei, Physical Techniques in the Prayers of Hesychasts	282
SHIRAHASE Tatsuya, Conversion Motives of Homeless People: A Case Study of the Salvation Army	283
WATANABE Yū, A New Approach on Modern French Mysticism through the Concept of the “Popular”	284
HOSODA Ayako, Vision and Image	286
MURAKAMI Hiroshi, The Trial of Marguerite Porete	287
FUJIMOTO Takuya, The Phase of Nothingness in Cioran’s Thought	288
TAKAGI Yasutoshi, <i>Relatio</i> , <i>Hereditas</i> , and <i>Quasi</i> in Meister Eckhart	289

Section 5

KASAI Yasunori, The Concept of the Sacred (<i>hieros</i>) in Ancient Greece	291
KOBORI Grace Keiko, <i>Religio</i> in Ancient Rome	292
NAMBU Chiyori, The Religious Consciousness of Paul	293
NOGUCHI Makoto, Is Genesis 1:1 the Title of the First Chapter?	294
TAKAHASHI Yūko, Hebrew Scripture Research: A Social-Scientific Criticism Approach	296
NAITŌ Rika, Antisemitismus in der <i>Dialektik der Aufklärung</i>	297
SAKURAI Joe, Conversion as a Model for Jewish Identity Formation	298
HIRAOKA Kōtarō, Spinoza and Jewish Secularism: Considering Weiler’s Jewish Theocracy	299
ICHIKAWA Hiroshi, The Impact of Greek Culture on Judaism	301
IWASAKI Maki, Birth of a Saint: Coptic Christianity as a Case Study.....	302
SHIMADA Katsumi, Nicholas of Cusa’s View of the “Divine Names”	303
FUKUSHIMA Yō, <i>Meditatio aeternitatis</i> : Zeit und Ewigkeit aus theologischer und philosophischer Perspektive	304
KUBOTA Hiroshi, History of Religion Reflected in Images of the “Aryan Jesus” ..	306
FURUSŌ Tadayoshi, De la Parole de la « philosophie du christianisme » chez Michel Henry	307
WAKABAYASHI Hiroshi, An Important Aspect of Christian Belief in Europe	308
KIMURA Takeshi, On Nature and Body for Thomas Berry’s “The Great Work” ..	310
TERADO Junko, Justice and Care: Development of Ethical Actions in the Modern Catholic World.....	311

Section 6

TANAKA Kumiko, The Conditions for a Religious Leader	313
NAGAKURA Shin'yū, Princess Teruhime's Private Faith in the Lotus Sutra:	
The Documents of Jōsenji	314
KIM Byung-kon, Various Problems Concerning the <i>Fa-hua-fan-ching-hou-chi</i>	315
MAMIYA Keijin, Varieties of the Power of the Lotus Sutra Demonstrated in the	
<i>Hokke-gengi</i>	316
OKUNO Hon'yū, Background Factors for Nichiren's Acceptance of the	
<i>Makashikan</i>	318
KASAI Masahiro, Nichiren and Prophet Typology:	
The Meaning of His Exile Experience to Sado Island	319
TAKEDA Goichi, A Study of Educational Activity by Saint Nagamatsu Nissen:	
Presenting the Mandala	320
KIMURA Chūichi, Coastal Defense and Temples as Seen in Modern Nichirensū	
Temple Documents: The Records of Jōninji	321
SEKIDO Gyōkai, Research on the "Complete Day" of the <i>Risshō Ankoku-ron</i>	323
OKA Hiroji, Nishida's Logic of Locus and Kant's Dualistic Logic:	
On Validity of Category	324
SHIMAMOTO Hiroko, D. T. Suzuki and the <i>Awakening of Faith in Mahāyāna</i>	
<i>Buddhism</i>	325
AKITOMI Katsuya, The Problem of Modern Japan and Nihilism in the Philosophy	
of Nishitani Keiji in the Prewar Times	326
MURAYAMA Yasushi, Kiyozawa Manshi's <i>Naikanshugi</i>	327
KOIZUMI Hiroaki, Saitō Mokichi's Various Aspects of Old Age	329
NAKAMURA Kojiro, Frithjof Schuon and Izutsu Toshihiko	330

Section 7

NAKAYAMA Akinobu, Shinran's Perspective of Religious Benefit in the	
<i>Kyōgyōshinshō</i>	332
FUKUSHIMA Eiju, Missionary Activities of the Shinshū Ōtani-ha in Hokkaidō	333
CHEN Miin-Ling, The Logic of Faith in Soga Ryōjin:	
Desire and <i>Gyakutaiō</i> (Inverse Polarity)	334
TSUNEZUKA Akira, Buddhism and Science in Modern Japan:	
The Case of Sada Kaiseki	335
NOSE Eisui, The Early Activity of the Honganji Branch of the Shin Sect in	
Dalian during the Modern Era	337
YORITAKA Tsunenobu, The "Independent Living" Movement Based on the Shin	
Buddhist Theory of Welfare for Disabled People: A Social Model	338

TOMOHISA Hisao, <i>Sangantennyū</i> (the Dialectic of the Three Vows) and Counseling: Shinran and C. Rogers	339
Ugo DESSÌ, Religious Consciousness and Social Behavior among Shin Buddhist Practitioners	340
Elisabetta PORCU, Japanese Religions and Media in Contemporary Society	342
HAYASHI Tomoyasu, Religious Psychology and Shin Buddhism	343
ANDŌ Fumihito, Characteristics of the Early Shin-Buddhist Congregation.....	344
AKAI Tomoaki, A Consideration of the Understanding of the Path of Sages in Zonkaku	345
EMI Tomoo, A Preliminary Essay about the Studies and Achievements of Sōkaku	347
KATŌ Chiken, Shinran's View of the Pure Land	348
NAKAYAMA Ikken, Transcendental Self-Consciousness and Shinran's Interpretation of the Threefold Mind	349
HIRAHARA Akimune, On "Small Good" in Shinran's Thought	350
MITARAI Takaaki, A Study of the Origin of the Shinran Tradition	352

Section 8

KOBAYASHI Jungen, A Study of Memorial Service Stone Tablets at Zenkōji	354
SUEMURA Masayo, The <i>Ratnagotravibhāga</i> and the <i>Po-sing-lun</i> : <i>Āgantuka-kleśa</i> in Ten Aspects of Tathāgatagarbha	355
TAMAKI Eiken, A Study on "Doubts Concerning Attainment of Buddhahood in This Body" (<i>Sokushinjōbutsugi</i>) in the <i>Shingonshū miketsumon</i> of Tokuitsu	356
NAGASAWA Masayuki, A Comparison of the Thought of Ippen and Ikkō Shunshō.....	357
NASU Kazuo, The Pure Land Thought of Myōhen and Jōhen	359
KATŌ Hirotaka, An Essay on the Origin of the "Passage Explaining the Five Evils"	360
TATSUGUCHI Kyōko, Ichijō Kanera's <i>Kanjūnenbutsuki</i> and His Times	361
IGARASHI Takayuki, Current Society and Pure Land Thought	362
KAMII Monshō, A Reconsideration of "Light Expression" at the Time of Death ..	364
HIRAI Kōtarō, The Idea of "Welcoming [at the Time of Death]" in Zonkaku....	365
ŌYAMA Shin'ichi, Situations Surrounding Ippen, the Jishū, and the Bushi in the Middle Ages	366
WADA Shinji, Yokogawa Kenshō and Pure Land Teachings	367
MATSUMURA Kaoruko, The Significance of the Study of Buddhist Garments and the Practice of Jiun	369
FUJII Jun, Problems with the Repudiation of Shinran's Son, Jishin-bō Zenran	370

Section 9

MIYAMURA Shigenori, Ein Versuch, den historischen Dharma zu verstehen: Zum Aufschliessen seiner biographischen Geheimnisse	372
SUZUKI Takayasu, Realizing the Eternal Buddha Śākyamuni in the <i>Saddharmapuṇḍarīka</i> through the Erection of Stūpas without the Relics of the Buddha	373
MITOMO Kenyo, Some Problems on the Formation of the <i>Mahāvibhāṣa</i>	374
CHITANI Kimikazu, <i>Mahā-sāvadya</i> and <i>Mahā-phalatama</i> in the <i>Abhidharma-hṛdaya-śāstra</i>	375
KIMURA Toshihiko, How Did Y. Yajima Interpret the Śūnyatā Argument in the <i>Madhyamaka-kārikā</i> ?	377
TATSUGUCHI Myōsei, The Life History of the Buddha in the <i>Upasamṇadā-skandhaka</i> of the <i>Sinfenlu</i>	378
FUJINO Taiji, Chi-tsang and the <i>Mahāyānasamgraha</i>	379
HIRAGA Yumiko, The Position of the Ninth Stage of the <i>Daśabhūmika-sūtra</i>	380
FUKUSHI Jinin, The Perception of Korean Buddhism as Seen in the Research Book of Buddhist Precepts in Japan	382
MIYANO Masuhiro, Noumenon and Phenomenon in the Thought of the Hua-yen (Kegon) School: A Comparison to Platonism	383
INAGI Masami, Documents on Donations in the Japanese Medieval Ages	384
TAKAI Kyōko, The Buddhist Support Network in the Early Modern Edo Era	386
HARUCHIKA Takashi, Buddhism in Modern German Religious Thought: The Case of Beckh	387
SHINBO Satoru, Yoshida Kenkō's Views on Death-and-Life	388

Section 10

OKAMITSU Nobuko, Christianity and Glocalization: A Case Study of the Catholic Church in South India	390
NIWA Mitsuru, Belief as <i>Biswas</i> : The Belief of Christians in Nepal	391
TAKAHASHI Kayo, The Activities of a Buddhist Temple at a Transition Stage: Image Strategy and Emotional Labour	392
MANDA Michitoshi, The Significance of the Study of the <i>Paññāsa-jātaka</i>	393
TOGAWA Masahiko, Mahatma Gandhi and Fujii Guruji	395
KIKUCHI Yui, Watanabe Kaikyoku and the Relationship between Social Work and Buddhism	396
SAKAI Yūen, Care Theory Based on Buddhist Thought	397
KUMAMOTO Einin, The Propagation of Buddhism in the Taishō Period	398
EJIMA Naotoshi, Buddhism and the University System in Modern Japan	400

ABE Tomonori, Acquisition and Fixation of Believers in a Prayer Temple	401
SHIMOMURA Ikuyo, Chushin-kai and Kumasaki Ken'ō	402
HORIUCHI Midori, <i>Hinokishin</i> (Actions Devoted to God the Parent) as Sung in the <i>Mikagura-uta</i>	403
SAWAI Ichirō, The Understanding of "A Thing Lent, a Thing Borrowed" in the <i>Osashizu</i>	405
TERADA Yoshirō, The Transition in Followers of Seichō-no-ie in Post-War Taiwan	406
TAKEI Junsuke, Changes in the Stories of Religious Experience in New Religions During a Period of Change: A Case Study of Sekai Kyūsei Kyō	407

Section 11

MITANI Mazumi, The Chinese Manuscripts of the <i>Larger Sukhāvativyūha</i> in the Lushun Museum	409
TADA Iori, <i>Ishinpō</i> and <i>Waitaimiyaofang</i>	410
YAMAGUCHI Hiroe, A Historical Development of the Interpretation of "Vimalakīrti" in China	411
HISADA Shizutaka, A Consideration of the Mahayana Bodhisattva Precepts in China	412
SASHIMA Takashi, Changes in <i>Alevi</i> Ethnic Concepts in the Magazine <i>CEM</i>	413
MATSUYAMA Yōhei, The Theory of Islamic Jurisprudence for Muslim Minorities	415
YAGI Kumiko, Muslim "Lay" Preachers and Islamic Authority	416
SAWAI Makoto, The Theories of <i>Fanā'</i> in Junayd's Mysticism	417
ONO Makoto, The Possibility of an Original Theory of Buddhist Rituals: Under the Guidance of Ernst Cassirer's and Talal Asad's Discourses	418
Hans Joachim PEPPING, Theology and Economics: The Financial Crisis and the New Encyclical of Pope Benedict XVI	420
TANAKA Satoru, On the Possibility of a "Japanese Genealogy" in Sovereignty Theory	420
KAJIHAMA Ryōshun, <i>Sumāgadhā avadāna</i> in Tibet	421
SHŌJI Fumio, Quotes from the <i>Aṣṭasāhasrikā Prajñāpāramitā</i> in the <i>Prasannapadā</i>	422
TANAKA Tetsuya, The Multi-Layered Discourses on Sati	424
WATANABE Tamaki, Salvation in a Purāṇic Myth: The Case of Kalki Purāṇa ..	425

Section 12

KASUGAI Shin'ei, The Symbolical Motifs of Water Seen on a Roof Tile	427
ENOMOTO Kaoru, Zen for Nam June Paik	428

ŌSAWA Chieko, Religious Function in Modern Fairy Tales.....	429
NAKAJIMA Wakako, Images and Religious Elements in Modern Brittany	430
HONDA Tōru, Yanagi Muneyoshi's View of Nature	431
SUZUKI Ikkei, The Affect of Song Dynasty Feng Shui at Zen Temples in Medieval Japan	432
KUROKAWA Masatake, Superstition, Magic, and Witchcraft: A Discourse on Witches in Early Modern Europe	434
KAKEGAWA Tomiyasu, Zur Frömmigkeit in der literarischen Welt Thomas Manns	435
HARA Masakazu, Paradigms of Shinto Thought in Delmer Brown's Theory	436
ISEKI Daisuke, Masuho Zankō and His View on Shinto in the Mid-Edo Era	437
FUNATA Jun'ichi, A Study of Koga Nagamichi's <i>Hachimankōshiki</i> : An Aspect of Belief in Hachiman in Medieval Japan	439
INOUE Tomokatsu, Some Ideas on <i>Sōbyō</i> (Ancestral Mausoleums) in Early Modern Japan	440
TAKEUCHI Masayuki, The Establishment of Jinja Saishiki ("Shrine Rituals") in the Meiji Period: Liberated Ritual Forms at Shinto Shrines	441
ENDŌ Jun, Surveys on Distinctive Shinto Rites Conducted by the Shrine Bureau	443
FUJIMOTO Yorio, The View of Shinto Shrines Held by the Bureaucrats of the Ministry of Internal Affairs, and Their Genealogy: With Regard to Social Service	444
<hr/> Section 13 <hr/>	
SAKADE Yoshinobu, On the <i>Senkyō</i> (Belief in Immortality) of Ōe Bunpa, a Novelist of the Mid-Edo Period: In Relation to Taoism	446
NAGASAWA Shiho, The Symbolism of Light in Taoist Meditation: The Case of <i>Taiyijinhuaazongzhi</i>	447
UNO Kōichi, The Development of the Study of the Other World in Hirata's School	448
MORI Kazuya, Information of New Geography about India as a Basis for Attacking Buddhism: The Case of Hirata Atsutane	449
SUZUKI Yasumi, Tōju's Thought on <i>Ryōchi</i> , <i>Kō</i> , as Interpreted by Fuchi Kōzan ..	450
SUZUKI Kazuhiko, The Vitalistic Conception of Salvation in Shinto Thought	452
KIRIHARA Kenshin, Who Should be Enshrined in <i>Kōdōkan</i> ?: The Theological System of Aizawa Seishisai	453
YAMAGUCHI Takeshi, A Study of the Chinkonsai Ritual by the Shirakawa Household	454
YOSHINO Tōru, The Kitano Tenmangū Shrine Zuiki Matsuri: The Development of Religious Ritual	456

YAMADA Hitoshi, Mythology and the Worldview of Hunter-Gatherers:	
“Master of Animals” Reconsidered	457
NAKAZATO Satoshi, Manslaughter in the Old Northern European Society	458
HIRAFUJI Kikuko, B. H. Chamberlain and Mythology in the 19th Century	459
MATSUMURA Kazuo, World Mythology and the History of Religious Ideas	460
SAITŌ Takashi, « Refoulement » et « sacré » chez Kristeva	462
TODA Yūan, The Religion of “Psychotherapeutic Science”:	
The Late Kawai Hayao’s <i>Narrative</i>	463

Section 14

OKAMOTO Ryōsuke, La Muerte en el Camino de Santiago	465
ITAI Masanari, The Pilgrimage of a Handicapped Person to Ise:	
A History of Mutual Aid <i>Segyō</i>	466
MOCHIZUKI Shinchō, The Visit to Mt. Minobu Shrine Record as an Example of	
a Buddhist Temple Pilgrimage	467
KURITA Hidehiko, The Relation between Temple Buddhism and <i>Kō</i> Groups:	
The Case of the Shikoku Pilgrimage	468
HARA Ryūsei, The Buddhism of Maldives: Kaashidhoo Island	470
YAMADA Shōtarō, Manichaeism’s Self-understanding in Augustine’s Time	471
WATANABE Kazuko, Sorcerers in Mesopotamia	472
TAKAHASHI Norihito, Two Nationalisms among Japanese Religions in Hawai’i	
during the Inter-War Period	473
KAWAGUCHI Yōko, The Cooperation between Faith and War under the Total	
War System: A Focus on “Japanese Christianity”	475
TSUKADA Hotaka, The View of the Emperor or Its Nation and Its Practice in	
Japanese New Religions: A Case Study of Gedatsukai	475
KUDŌ Eishō, Resentment and the Neglected Remains of the War Dead:	
An Investigation of Wartime Slaves by Japan	477
FUJITA Hiromasa, <i>Keishin Aikoku</i> (Reverence for <i>Kami</i> , and Patriotism) among	
<i>Kyōdōshoku</i> (Morality Instructors) at the Beginning of the Meiji Era	478
KOJIMA Nobuyuki, Nationalism in Reference Books of the Special Haute	
Police	479
NIWA Izumi, The Yasukuni Controversy:	
From the Perspective of Separation of Church and State	481
TSUSHIMA Michihito, Nationalism and the Theodicy of Defeat in Japanese New	
Religions	482

Section 15

KAWADA Kei, Religious Rites in the North Miyako Island, Okinawa	484
OCHI Ikuno, Choosing a Religious Practitioner:	
Funeral Rituals in Contemporary Okinawa	484
SAKAMOTO Naoko, The Sacred Horse of the Supreme Priestess Kikoe-Ō-Kimi of the Ryūkyū Kingdom	486
KATŌ Masaharu, Cremation and the Removal of the Wakasa and Tsujibaru Cemeteries in Naha, Okinawa, in 1951	487
KOIKE Jun'ichi, Satoshugen and Onmyōdō: An Analysis of <i>Hoki</i>	488
KAMEZAKI Atsushi, Religious Specialist's Participation in Divination:	
The Case of Rice Gruel Divination	489
NAGATANI Chiyoko, Receptivity in Animism:	
Reconsidering the Theory of Environmental Recognition	490
YONEI Teruyoshi, The Process of the Development of <i>Goryō</i> -belief	492
HIRANO Takakuni, From the Technology of Divination to Contemplation, Beliefs, and Experimental Sciences	493
TOKUNO Takayuki, The Actual Condition of Memorial Services for the Dead at "Hallowed Places"	494
DOI Hiroshi, Examining and Praising the Dead: Tombs in Modern Japan	496
KAWAKAMI Shinji, Memorials for the Dead in Korean Weon-bulgyo:	
The Case of Chindo, Chollanamdo	497
MIMURA Yasuomi, "White Cloth" Used in "Kagura"	498
NAGAHARA Junko, Religiosity in the Performance Forms of Takigi-Noh	499
ŌTANI Masayuki, Fuji Faith as Seen in Essays from the Edo and Meiji Eras	501
KAWATŌ Masashi, Dream-stories in the <i>Shaseki-shū</i> , the Narrative Literature of Buddhism in the Kamakura Era	502

Section 16

KASAI Kenta, Activities and Influences of the Oxford Group Movement	504
KAWAMURA Shingo, Nishida Tenkō and His View of Education	505
KOIKE Ikuko, The Orisa Worship Movement Where the US and African Yoruba Cross: Studies on a Socio-Religious Movement of African-Americans	506
AIZAWA Risa, Kartini's Idea of the Man of the New Age	507
YAMASHITA Hiroshi, National Integrity and Interreligious Harmony in Singapore	509
HORI Ayako, Religion as Culture: The Headscarf Dispute in Germany	510
NOMURA Makoto, A Multicultural Community: Ōizumi-machi in Recession	511

MINEGISHI Shōten, Seeking the Way as the Basis of Interreligious Dialogue: East-West Spiritual Exchange	512
YAMANASHI Yukiko, Interreligious Dialogue at the Grass Roots	514
MURAKAMI Kiyoshi, Is a Religious Bioethics Possible?	515
OKINAGA Takako, The Possibility of "Life and Death Education" in Japanese Universities	516
KIM Young Hwang, The Theores of <i>Antarā-Bhava</i> in Buddhism and Present Day Life	517
MAEGAWA Ken'ichi, Some Critical Remarks on the Meaning of <i>Engi</i> (<i>pratityasamutpāda</i>) for Buddhist Bioethics in Japan	519
FUCHIGAMI Kyōko, Bioethics and Regenerative Medicine	520
MATSUI Keisuke, The Birth and Problems of Religious Tourism	521
ŌTA Shunmyō, A Consideration about Environmental Law	522
YOSHINO Kōichi, Commodification of Religious Sites: A Case Study of the Regional Development through Tourism at Nanjō City, Okinawa	524

Section 17

Vimala INOUE, The Function of Spirituality in the Activity of Child Care Support	526
UCHIMOTO Kōyū, About the Modern Role of "Vihara Monks" in Medical Treatment and Welfare	527
OHMURA Tetsuo, Present-day <i>Omukae</i> Phenomenon and <i>Shōju-raigō</i> : Training for Meeting Amida	528
IMAI Nobuharu, The Encounter between the Idea of Internet Development and Religious Cohesion	530
INABA Keishin, The Areas and Forms of Social Contributions of Religion	531
TSUSHIRO Hirofumi, Introduction to Social Religion and Otherworldly Religion: Ken Wilber as a Starting Point	532
MOROOKA Ryōsuke, Phenomenological Sociology and the Concept of Transcendence	533
UEMURA Takeo, Religion and Globalization	534
HAMADA Yō, History of Religions and Expositions in Modern Japan	535
TERAZAWA Shigenori, Socially Contributive Activities by Religious Groups and Institutions from the Standpoint of Social Movement Studies	537
KASAI Tazuko, M. Buber as a Clue to Interpersonal Relationships of Nurse-teacher and Children	538
SAITŌ Tomoaki, Education of Religious Sentiment in Modern Japan: The History of Educational Controversy	539

INOUE Nobutaka, Differences between Religious Culture Education and Inculcation of Religious Sentiment	540
SAWADA Akihiro, Religious Elements in the Public Education of India: An Analysis of Hindi Textbooks for Primary Education.....	542
NAKAMICHI Gōichi, Examination of Shinto Education in Kawasaki-shi Tajima Elementary School.....	543