

contents

Yūdō AKATSUKA : Kōgyōdaishi-Kakuban's View of the Maṇḍala	1
Senyū ASAI : A Study of Gosōjōshin-kan in Kūkai's Works	15
Toshihiro ADACHI : A Study of Quotations in Kukai's "Nin-nō- kyō-kaidai"	31
Kyosen ITOH : On the "nōgu-no-bodaishin"	61
Kiyoo INOMATA : "Inner Nature" (自然じん) which is in the Basis of Kūkai's View of "This Very Existence" (即身) — Its Dynamic Structure and Kūkai's Particularity as a Mountain Asetic —	73
Shōzan IWATA : On the <i>Nehankōshiki</i>	95
Junichiro ENDO : Cheng-Kuan and Chinese Esoteric Buddhism	117
Shōkan ŌSAWA : An Understanding of Han-nya-shin-gyō-hi-ken	145
Myōkyō ONO : On the Chinese Manuscript of the Mahāprajñāpāramitāsūtra	155
Seiichi KATŌ : The reasons why Kōbō-Daishi didn't write "Kegon-gyō-kaidai"	183
Taiju SASAKI : A Study of Uṣṇīṣa Sūtra in "Darani-zikkyō"	193
Tomohiro SYANADA : On the <i>Bodaishin-shū</i> of Chinkai	223
Benmō SUZUKI : A Study on Kōgesa (甲袈裟)	239
Syūjō TAKAHASHI : Study on waka by Raiyu — on the processes of waka ceremony in the " <i>Shinzokuzakki-Mondō-shō</i> "	255
Sumio TANAKA : Buddhist Folk Belief in India as described in	

the Records of Chinese Monks	271
Sūsei TSUKAGOSHI : A study on the Sanskrit Song <i>Shichi</i> (四智梵語)	293
Michio HAYAKAWA : What is <i>DAIKAKUSHA</i> in the <i>Shaku-makaen-ron</i>	315
Noritoyo HOSONUMA : On the <i>Mandaraku-shidai</i> belonging to the Denbōin Sect	333
Yasuhiro MANO : A study on the “Sokushin-jobutsu”	355
Sōei MEGURO : On the “ <i>Shingongyōnin-Sokushinjōbutsu-no-koto</i> ” (真言行人即身成佛事)	375
Shikyō YAMAGUCHI : A study on Liang-pen(良賁)’s Life and Amoghavajra	393

— * —

Shōichirō YAMAMOTO : On the Buddhist-Tantrism of Buddhaguhya, regulated in Tibet, the 8th century	83
Chie YAMANO : Nāgārjuna and Rasāyana	63
Hiroyasu TYŪJYŌ : On the Buddhist <i>Brahma-caryā</i> and <i>Leiblichkeit</i> — A trial study into the Buddhist studies of Dr. Shin-ichi Tsuda —	51
Daishin SHIMAMURA : The meaning of <i>Prathama-citta-utpāda-abhisambuddhaḥ</i>	19
Syūyo IIZUKA : On Saṃkusumitarājendra	1