

Public Symposium

The Bonds Created by Religion:

The Meaning and Potential of Fellowship through Faith

NAKAMICHI Motoo, Indigenization, Inculturation, and Interculturation	1
WATANABE Jun'ichi, The Task of Religious Movements in an Era of Loosening Bonds: How Open is "Religion" to People's "Sufferings"?	23
MIKI Hizuru, Religious Newcomers in Local Japanese Society: Relations Between Newly Imported Religions and Host Communities	45
KOSUGI Yasushi, Islam as a Contemporary Religion: The Umma as a Universal Community and Mosque-based Regional Communities	71
Summary of Symposium Discussion	97

Research Reports

Panels

Religions and the Great East Japan Earthquake

INABA Keishin, Disaster Relief Activities and Responses of Religions: Faith-Based Network for Earthquake Relief in Japan.	101
ENOMOTO Kaoru, Religious Activities and Social Media in the Tōhoku Earthquake	102
YUMIYAMA Tatsuya, School Motto and Volunteer Work: A Case Study of Missionary Schools	103
ITAI Masanari, One Volunteer Coordinator's Conflict at a Shinto-based University.	105
INABA Keishin (Convener), Summary of Panel Presentations.	106

Spiritual Dimensions of "Contribution to Society":

A Reconsideration from the Perspective of Japanese Buddhism

TODA Yūan, "Contribution to Society" and Japanese Buddhism	107
HIRAOKA Shōshū, Spells and Prayer in the <i>Shunie</i> (Second-Month Service)	109
SAKAI Yūen, Does Buddhism Accept the Possibility of Communion with the Dead?	110
FUJIHARA Akiko, The Aims of Buddhist Nursing	111
TODA Yūan (Convener), Summary of Panel Presentations	112

Pedagogies for Teaching "The History of Japanese Religions" at the Higher Education Level

IWAGAMI Kazunori, Pedagogies for Teaching "The History of Japanese Religions" at the Higher Education Level in Relation to Buddhist Studies	114
--	-----

KOHARA Katsuhiro, Pedagogies for Teaching “The History of Japanese Religions” at the Higher Education Level in Relation to the Study of Monotheism. . . .	115
KIKUCHI Noritaka, Pedagogies for Teaching “The History of Japanese Religions” at the Higher Education Level in Relation to the Study of Chinese Religions	116
KAMATA Tōji, Pedagogies for Teaching “The History of Japanese Religions” at the Higher Education Level in Relation to Shinto Studies.	117
HOSHINO Eiki (Convener and Chair), Summary of Panel Presentations	118

**The Intellectual Basis for Interreligious Dialogues:
Can Reason Overcome Diversity of Cultures?**

YAUCHI Yoshiaki, St Anselm: Reason for Crossing the Cultural Frontier	120
SHIBAMOTO Kōhei, An Understanding of Faith in Thomas Aquinas as a Basis for Interreligious Dialogue.	121
KAWAZOE Shinsuke, Thomas Aquinas on the Universality of Natural Law	122
HASHIKAWA Hiroyuki, Reason and Religious Problems in Fourteenth-century Byzantium: The Attempts of Demetrios Kydones.	123
YAMAKI Kazuhiko (Convener, Commentator, and Chair), Summary of Panel Presentations.	125

Religious Studies and the Meditation-inspired Understanding of Everything

Vimala INOUE, Spirituality in Mindfulness-based Stress Reduction Programs.	126
MURAKAWA Haruhiko, The Encounter of Meditation and Cognitive Science Initiated by F. Varela	127
KASAI Kenta, The Meditation Experiences of Izutsu Toshihiko and His Comparative Studies of Eastern-Western Thought.	128
ITŌ Masayuki, Tamaki Kōshirō’s Approach to the Study of Buddhism and Its Application to Contemporary Spirituality Studies.	130
KASAI Kenta (Convener), Summary of Panel Presentations	131

Monks and Monasteries in Modern States

TACHIKAWA Musashi, Why Did Indian Buddhism Disappear?	132
KURAMOTO Ryōsuke, State and Sangha Relations in Myanmar	133
KOBAYASHI Satoru, The Extinction and Restoration of the Cambodian Sangha. . .	135
HAYASHI Makoto, Modern Buddhism in East Asia: The Birth of Eastern Buddhism	136
HAYASHI Makoto (Convener and Chair), Summary of Panel Presentations	137

Asia, War, New Buddhism

ŌTANI Eiichi, Asia and War in Research on Modern Japanese Buddhist History	139
TAKAHASHI Hara, Views of East Asia in the New Buddhism (<i>Shin Bukkyō</i>) Movement	140
MORIYA Tomoe, The Logic of Justification and Opposition to War in <i>Shin Bukkyō</i> (New Buddhism).....	141
SAKAMOTO Shin'ichi, Radio Broadcasts by New Buddhists: Focus on Takashima Beihō.....	143
ŌTANI Eiichi (Convener and Chair), Summary of Panel Presentations	144

Environmental Ethics and Social Activities in Japanese Religion

OGASAWARA Hiroki, The Buddhist Philosophy of Simple Life Education Center and Its Application of Citizen's Activities	145
KUMAMOTO Masaki, Views on Memorial Services for Objects among University Students of Contemporary Japan	146
FUKADA Isao, Present Conditions and Problems of the Grassroots Ecological Movement: Environmentally Focused Activities of Risshō Kōsei-kai.....	148
TERADA Yoshirō, Environmental Ethics and the Zero-carbon Movement: A Case Study of Seichō-no-Ie	149
TERADA Yoshirō (Convener and Chair), Summary of Panel Presentations	150

New Perspectives on Modern Japanese Buddhism:

Nation-State, Social Engagement, and the Constitutive Other

IWATA Mami, Shinshū's Transition into Modernity: An Analysis Centered on Buddhist Apologetic Discourses	151
SHIGETA Shinji, The Birth of Prison Chaplains: State, Buddhism, and Governance in the Early Meiji Period	153
Orion KLAUTAU, Mid-Meiji Discourses on Japanese Buddhism: The <i>Bukkyō Kōnin</i> Movement and Its Propositions	154
ŌMI Toshihiro, Modernity and Narratives on the Buddha: The Ideas of Chikazumi Jōkan.....	155
Orion KLAUTAU (Convener and Chair), Summary of Panel Presentations	156

Several Issues about the Memorial Services for the Dead:

From the Stand Point of the East Asia

MATSUO Kenji, Why Did the Japanese People Build Stone Stupas in the Middle Ages? Focusing on Amitabha Worship and Maitreya Worship.....	158
---	-----

SATŌ Hiroo, The Birth of a Holy Ghost: The Changing Concept of <i>Shisha-kuyō</i> (Memorials for the Dead) in the Edo Period	159
IKEGAMI Yoshimasa, <i>Musha</i> (Unlimited) and <i>Mushu</i> (Unaided): Dynamics of the <i>Muen Kuyō</i> (Spiritual Aid for the Dead without Bonds) ...	160
INOUE Haruyo, Korean Consciousness and Difficulties Over the Changing Rituals for the Dead in Korea	161
MATSUO Kenji (Convener and Chair), Summary of Panel Presentations	163

In Search of Understanding of “Immigrants and Religions” in the Diversifying Contemporary Japan

TAKAHASHI Norihito, Research Trend of Religious Situations of Foreign Residents in Contemporary Japan	164
HOSHINO Sō, The Case of Brazilian Churches in Japan: Between Adaptation and Isolation	166
FUJINO Yōhei, The Spread of Chinese Christianity in East Asia	167
SHIRAHASE Tatsuya, The Catholic Church’s Social Support for Foreigners in Japan	168
TAKAHASHI Norihito (Convener and Chair), Summary of Panel Presentations	169

Colonial Korea and Religion: Beyond the Concept of Religion

ISOMAE Jun’ichi, Discursive Formation Surrounding the Concept of Religion in Colonial Korea	171
KIM Taehoon, The Place of “Religion” in Colonial Korea Around 1910: The Imperial History of “Religion”	172
BAE Gwei-deuk, The Logic behind Wataze Tsuneyoshi’s Missionary Work in Chosun: Focusing on the First Stage of Missionary Work	173
SHIM Hee-chan, Choi Nam-Sun and “Traditional Belief of Chosun”	174
ISOMAE Jun’ichi (Convener and Chair), Summary of Panel Presentations	175

Transforming Religious Organizations from a Gendered Perspective

KAWAHASHI Noriko, In Search of Gender Equality in Modern Japanese Buddhism	177
HONDA Aya, Women and Jōdo Shinshū in America	178
KAYAMA Hiroto, Rethinking Priesthood in Anglicanism: Toward the Ordination of Women Priests	179
LEE Eun Ja, The Issue of Women’s Ordination: The Case of the Korean Christian Church in Japan	180
KAWAHASHI Noriko (Convener) and KOMATSU Kayoko (Commentator and Chair), Summary of Panel Presentations	180

The Practice of Women Overcoming “Tradition” and “Modernity”:**From the Viewpoint of Gender**

INOUE Madoka, Emergence of the Ideal Housewife Image: The Ideal Female Image of the Russian Orthodox Church in Post-Socialist Russia.....	182
ISOBE Misato, Theravada Buddhism in Modern Medicine: The Case of Birth among China’s Xishuangbanna Dai Women.....	183
ISHII Kayoko, Traditional Religion on the Site of Modern Medical Treatment: A Ward Visit of Angels.....	184
KOBAYASHI Naoko, Female Ascetics and Life Course: The Difficulties and Overcoming of “Lay” Practitioners	186
KOBAYASHI Naoko (Convener and Chair), Summary of Panel Presentations.....	187

“Mainland Culturalization” and “Okinawanization” in Contemporary**Okinawan Societies**

MURAKAMI Kōkyō, Interaction between “Mainland Culturalization” and “Okinawanization” in the Changes of Funeral Customs.....	188
SHIOTSUKI Ryōko, Creation of the Okinawan Representation by Utilizing Sacred Places as Tourist Resources.....	190
SATŌ Takehiro, Collecting Remains as a Social Project: The War Dead in Okinawa Today	191
MURAKAMI Kōkyō (Convener and Chair), Summary of Panel Presentations.....	192

Section 1

MIYAMOTO Yōtarō, Religion in a “Bondless Society”.....	194
KOIKE Ikuko, Network Formation and Gender in the African American Orisa Worship Movement.....	195
MINEGISHI Shōten, On the European Attitudes toward the East-West Spiritual Exchange: A Case Study.....	196
MUTŌ Akihi, Actualities of Inter-religious Dialogue in Japan.....	197
ICHIKAWA Hiroshi, Two Types of the Admission of the Gentiles: Towards an Understanding of the Emergence of the Christian Community.....	199
HAMADA Yō, Plural Religiosity in the Midst of Catastrophe	200
YONEI Teruyoshi, Salvation Logics Concerning Disaster.....	201
OKAMITSU Nobuko, The Social Role of Catholic Religious Rites as Observed in the First Communion	202
HORI Ayako, The Integration Policy and Institutionalization of Islam in Germany.....	204
UEMA Reiki, The Memory of Africa in Rastafarianism and Black Muslims.....	205

SATŌ Seiko, Religion and Journalism in the Antebellum United States	206
HASHISAKO Mizuho, Religion and Violence in Contemporary Japan Society: AUM and “Spicon”.....	207
HORIE Norichika, When the Prediction Comes True: The Attitude of Believers in Ascension after the Earthquake.....	208
NAKANO Tsuyoshi, Modernization, Secularization, and Religion: Rethinking in an Age of Crisis.....	209
KATSUKI Noriko, The Signification of Navjote in Contemporary Parsi Society	211

Section 2

EGAWA Jun'ichi, La soppressione della Facoltà di teologia nelle Università di Stato in Italia e storia delle religioni	212
ANDŌ Reiji, Orikuchi Shinobu and Ōkawa Shūmei: The Origin of Japanese Folklore Studies and Religious Studies	213
IIDA Atsushi, On the Very Idea of Religious Perspectives	215
OKUYAMA Fumiaki, Comments on Anti-Soviet “Religion” in the Thought of Culianu	216
SASAKI Kei, Science and the History of Religions: I. P. Culianu's Case	217
MATSUMURA Kazuo, Some Problems in the Research History of Japanese Mythology	218
SEKI Kazutoshi, On Via Negativa	220
ODA Yoshiko, Meanings and Mechanism of Survival and the Institutionalization of Religions.....	221
NAITŌ Mikio, The Religious Policy of the Meiji Government and the Kirishitan Village	222
ŌSAWA Kōji, Religious Administration in Prewar Japan: Focusing on the Religious Bureau, Ministry of Education.....	223
ISHII Kenji, Researches of the Religious Affairs Government and Its Characteristics	225
TSUKADA Hotaka, An Analytical Framework for Analyzing Religious Nationalisms in Post-war Japan.....	226
INOUE Tomokatsu, An Introduction to the Comparative Study of Japanese and Vietnamese State Religious Ritual	227
OGINO Katsuyuki, The Awareness and Expectation of Religious Education at University.....	228
MORIKAMI Yūko, Moral Education in Modern Japan, in the Case of Nitobe Inazō	230
NAKAMICHI Goichi, The Shinto View of Kōno Seizō: A Theory for Shinto Education.....	231

SAITŌ Tomoaki, Taisho Liberal Education and Theories of Religious Education: A Study of <i>Shūkyō Kyōiku Kōza</i>	232
ISHIKAWA Tomoko, Religionsunterricht und religiöse Gemeinde in Bayern	233
INOSE Yuri, Sex Education in Religious Schools	234
SAWADA Akihiro, Secularism in Indian Public Education: A Study of History Textbooks.	236
DATE Kiyonobu, La notion de « religion » dans le cours d'« éthique et culture religieuse » au Québec	237
FUJIWARA Satoko, The Problem of Classification and Education in the Study of Religion	238
TSUSHIRO Hirofumi, Two Directions in Religious Education: Between Horizontal Pluralism and Vertical Pluralism	239

Section 3

KOYANAGI Atsushi, Ernst Troeltsch und die konservative Revolution	241
SHIOHAMA Kenji, Ernst Troeltschs »Kulturgeschichte«	242
KUBOTA Hiroshi, "The Jewish Jesus" and Modern Germany	243
WARASHINA Chie, Rudolf Otto and de Wette	244
NOGUCHI Takayuki, Rudolf Steiners Christologie	246
TAJIMA Takashi, "Primary Distance" in Martin Buber	247
HORIKAWA Toshihiro, Prescribed Rituals of the Jewish Torah in the Thought of Martin Buber	248
FUKASAWA Hidetaka, The Emergence of the "Religion of Life": The Revision of Simmel's <i>Die Religion</i>	249
IMADE Toshihiko, A Reinterpretation of Hannah Arendt's <i>The Human Condition</i> : Amor mundi	250
OKANO Ayako, Bonhoeffer's Gedanken über das Gewissen	251
KONDŌ Gō, Ecotheology in Paul Tillich's Thought	253
MATSUDA Kensaburō, On the Problem of "Correlation"	254
ASHINA Sadamichi, Religious Realism and Symbolism	255
NAKAZATO Satoshi, The Blood Feud in the Northern Societies: Through Icelandic Saga, Kalevala, and Ainu Legends	256
MOTOHARU Tomohiro, Eschatological Elements of Russian Thought	258
SAWAI Jirō, Reinhold Niebuhr's Realism	259
IBARAGI Shino, "Holy Anger" in Lytta Basset	260
SHIGEMATSU Takehito, Langage et altérité chez Levinas	261
SATŌ Keisuke, What Do Reflections on Memory Bring to the Philosophy of Religion? Interpreting A. Leroi-Gourhan	263
OCHIAI Hitoshi, The Theology of Georg Cantor	264

KAKEGAWA Tomiyasu, Kunst und Religion bei dem frühen Romain Rolland	265
GOTŌ Masahide, On Habermas's Recent Arguments about Religion:	
Between Secular Ethics and Religious Ethics	266
MATSUNO Tomoaki, The Possibility of Linguistic Religious Constructivism:	
From the View of R. Brandom's Singular Terms	268
KUDŌ Tōru, Four Theoretical Doubts and Reasons With Regard to Christianity	
and Some Applications of the Above Theory	269
KATŌ Yoshiyuki, The Return of the Monstrous Religion in Slavoj Žižek's	
Philosophy	270

Section 4

NAGAMINE Somaki, Aristotle on Tragedy and Friendship	272
DOI Yumi, Erzählung der Sinngebung der Todes:	
Literaturen des antike Christentums und Thanatologie	273
DEMURA Miyako, Origen of Alexandria and "Textual Communities"	274
AOKI Takeshi, A Study on Mithraism:	
From a Zoroastrian Persian MS of the 16th Century	275
DOI Hiroto, <i>Ochema</i> (vehicle) in Proclus	277
YAMADA Shōtarō, The Significance of Neo-Platonism in Books 1–9 of Augustine's	
<i>Confessions</i>	278
HOSODA Ayako, Iconography of the Holy Trinity	279
NAKAMURA Hideki, <i>Contemplatio caritatis</i> :	
Zur Theologie der <i>communio</i> in der Abtei Saint-Victor zu Paris	280
TAJIMA Teruhisa, Von der Zeitbegriff bei Meister Eckhart	282
SHIMADA Katsumi, Nicholas of Cusa's Epistemology and Cosmology:	
What Makes "Negative Theology" Possible	283
KUROKAWA Masatake, A Study of Saints and Witches: From the Discourse of	
the Witches in the Middle Ages and Early Modern Europe	284
NOMURA Hisako, The Concept of Witches in <i>Malleus Maleficarum</i>	285
SUZUISHI Tadashi, About Spinoza's Freedom	287
NOMURA Makoto, Wesley's Understanding of the Concept of Satan	288
MINAMI Shōichirō, Kant's View of the Human and the Highest Good	289
MOROOKA Michihiko, Über die Entwicklung von Fichtes Religionslehre und die	
Kritik Schellings	290
TAGUCHI Hiroko, Gottheit und Mensch: Friedrich Schillers Spieltrieb	291
SUTŌ Takaya, On Justice in Kierkegaard:	
From the Concept of "Witness to the Truth"	293
MATSUDA Ai, Nietzsches späte Philosophie über die Religion und	
„die Erziehung“	294

FUJITA Shunsuke, Das Problem der Kommunikation von Glaube zu Glaube beim frühen Jaspers.....	295
OKADA Satoshi, Jaspers und Bultmann.....	296

Section 5

SAWAI Makoto, Qur'anic Hermeneutics in Ṭabarī's <i>Tafsīr</i>	298
KANDA Aiko, Theological Discourse of Islamic Mutakallimūn in Maimonides	299
SAKAKI Kazuyo, Natha Yoga and Symbolism in Sufi Romance.....	300
HAMAMOTO Kazunori, The Significance and Open Questions of Islamic Natural Law Theories	301
SASHIMA Takashi, <i>Alevi/Alevilik</i> Perceptions and Politics among Religion and Culture	303
YAGI Kumiko, Islam in the Age of Globalization: Islam Transformed by Market Mechanism.....	304
OBUSE Kieko, Buddhist Views of Allah: Overcoming the Doctrinal Gap.....	305
WAKABAYASHI Akihiko, What Does the Criticism of Idolatry by the Monotheism Mean?	306
NOGUCHI Makoto, Was the Earth (Genesis 1:2a) Chaos?.....	307
IWASAKI Daigo, Abraham's Silence or a Textual Silence? A Journey for Three Days in Gen. 22	309
ŌSAWA Kōji, The View of "Magic" in Judaism: A Comparison of the Written and Oral Torah	310
TAKAHASHI Yūko, Priests and King(s) in Deuteronomy: Applying Social Identity Theory.....	311
KATSUMATA Etsuko, Prophets and Priests in the Jewish Interpretation of the Bible.....	312
KUBOTA Chikara, The Relationship between Art and Spirituality: Using a Questionnaire-method at Tohoku University of Art and Design....	314
NAKAJIMA Wakako, "Labyrinth" Images and Spiritual Care.....	315
YOSHIMURA Akiko, Odor as the Medium of the Old Days' Memories: Plum-blossom's Odor in <i>Waka</i> of the Heian Era.....	316
ŌSAWA Chieko, Psychoanalysis of Religious Dimensions in Narratives.....	318
MURAKAMI Aki, Varieties of Narratives of Religious Experiences and Their Meaning	319
WATANABE Yū, Critique de la mystique moderne occidentale comme « science expérimentale »	320
Liana TRUFAS, Remarques sur la notion de "louange cosmique" dans quelques traditions	321
SUGIOKA Masatoshi, A Discussion on C. G. Jung's "Weltanschauung" Theory	322

NISHII Miho, Religiosität in Rudolf Steiners Mystik	324
SAWAI Yoshitsugu, Toshihiko Izutsu's Theory of Mysticism and Its Semantic Structure	325

Section 6

CHITANI Kimikazu, The Ānantaryam Karma in the <i>Samyuktābhidharma-hṛdaya- śāstra</i>	326
SUGIOKA Nobuyuki, Domination and Control in Ancient India: Vaśa and Vasa	327
NAMBU Chiyori, On Icchantika	328
TATSUGUCHI Myōsei, Ānanda and the First Buddhist Council	330
HOTORI Rishō, The Sense of Solidarity in Mahayana Buddhism: The Original Meaning of <i>Kulaputra</i> , <i>Kuladuhitṛ</i>	331
HIBI Yūka, Definition of the term "Sayū" in the <i>Abhidharmakośa-bhāṣya</i>	332
MANDA Michitoshi, The Characteristics of Buddhist Scriptures Compiled in Southeast Asia	333
HUNG Hung-lung, The Textual Structure of the Newly Discovered <i>Shi'er men jing</i> by An Shigao	334
TANAKA Muryō, The Logic of Correspondence between Terms in the <i>Wangsheng Lunzhu</i> and Its Background	336
YAMASAKI Shinjun, A Consideration about Two Shan-taos in "Ōjō Biographies"	337
OGATA Yoshihide, The Concept of the Pure Land in the Larger Sutra of Immeasurable Life	338
FUJINO Taiji, Chi-tsang's Theory of <i>Buddha-kāya</i> in His Commentaries on the <i>Lotus Sutra</i>	339
NISHIMURA Ryō, The Thought of Abstinence from Taking Life of Yun Qi Zhu Hong	341
BESSHO Yūsuke, The Relation between the Tibetan Lama and Han-Chinese Followers Involving the Practice of "A-himsa"	342
NOSE Eisui, A Study of the Buddhism in the Northeast Part of China during the Modern Era	343

Section 7

NAKAYAMA Akinobu, The Thoughts of Shinran on Our Departure and Return to This World	345
KATŌ Chiken, The Inner Structure of Shinran's Nenbutsu	346
FUJI Yoshinari, The Meaning of Discrimination in Shinran's <i>Jinen-Hōni</i>	347
NUKINA Yuzuru, Shinran's Interpretation of the Six Letters of <i>Myōgō</i> (Na-mu-a-mi-da-butsu)	348

ANDŌ Fumihito, Shinran's View of Zenkōji Belief	350
KAWANO Hiroshi, A Examination of Zonkaku's "Gyōshin"	351
NISHIHARA Norioki, A Study of Conversation about the Priest Kwanchow: The True Motive behind the Book of <i>Shōchū-roku</i>	352
MITARAI Takaaki, Thoughts on the Image of Shinran's 750th Memorial	353
HAYASHI Tomoyasu, Jōdo Shinshū and Contemporary Society	354
NASU Kazuo, Nen'a Ryōchū's Understanding of the <i>Shizhu piposha lun</i> (<i>Daśabhūmika-vibhāṣa</i>)	356
INAGI Masami, Buddhist Stories in the Heian Period and the Donation-Theory: On the <i>Chūkōsen</i>	357
TATSUGUCHI Kyōko, Ideas and Expressions in the <i>Saihōhosshinshū</i>	358
TSUCHIKURA Hiroshi, "One-mind One-mind-consciousness, All One-mind- consciousness" in <i>The Dialogues concerning Teaching-Time</i> (<i>Kyōji Mondō</i>)	359
MIYAJI Kiyohiko, The Metaphor of the Bright Mirror (Ming-jing): A Comparison between Chinese Buddhism and Japanese Zen Buddhism ...	361

Section 8

KASAI Masahiro, Nichiren's Religiosity and Great Earthquake Experience	362
MAMIYA Keijin, A Re-examination of Nichiren's Awareness of His Incarnation as Jōgyō and Jiyu Bosatsu	363
KITAGAWA Zenchō, Nichiren's Thought of Non-precept and Its Religious Meaning	365
HOMMA Shumbun, The Development of Admonition Activities in the Nikkō Monryū School	366
KIMURA Chūichi, Bibliographic Consideration on the <i>Gosho</i> Catalogue of the <i>Soshomokuji</i>	367
ŌNISHI Katsuaki, The Discourse of Life in Modern Nichiren Buddhism: A Comparison of Salvation in Nichiren-affiliated New Religions	368
OKUNO Hon'yū, Nichiren's Educational Activity for Believers, Focusing on Their Suffering of Sickness	369
SEKIDO Gyōkai, On the Quotations from <i>Fu-hua wen-chū</i> in Nichiren's <i>Chū-hoke-kyō</i> Chapter 16	371
MAEGAWA Ken'ichi, Yamakawa Chiō's Criticism of Pure Land Buddhism	372
OKADA Masahiko, Modern Buddhism and the Model of <i>Shumisen</i> : The Modern Worldview and Buddhism	373
TSUNEZUKA Akira, Views of the World and Society in Modern Buddhism in Japan	374

HARUCHIKA Takashi, A Study of “Onchō-shugi” in Modern Shin Buddhism: The Case of Tada Kanae	376
WADA Shinji, Yokogawa Kenshō’s View of “Zen Buddhism”	377
IMAIZUMI Takahiro, The Buddhist Priest in Japanese Noh Plays: The Religious Function of the Supporting Character <i>Sō-waki</i>	378
CHIBA Shun’ichi, Sekkyōbushu as an Expression of Lay Buddhism	379
KOBAYASHI Jungen, An Altar Named Biruri: The Case of Zenkōji Temple	381
Jon MORRIS, The <i>Kōchi Hōin Godenki</i> and Research on <i>Sokushinbutsu</i>	382
KOBAYASHI Kazushige, Mt. Hakusan: Some Studies on <i>Taichō-wajō-den</i> and <i>Shirayama-no-ki</i>	383
ABE Tomonori, Sacred Places and the Needs of Believers in a Prayer Temple (Zenpōji)	384
SHIRAKAWA Takuma, Contemporary Development of a Buddhist Deity: The Konpira Deity in a Postmodern Moment	385

Section 9

KOIKE Jun’ichi, The Meaning of “Myth” in <i>Onmyōdō</i>	387
KOHAMA Ayumu, A Study of Susanoo as a “Deity Who Kills”	388
SAITŌ Kōta, The Meaning of <i>Saisei Icchi</i> Theory in Kitabatake Chikafusa	389
KAZAKI Chie, About Kinri-Oshi	390
YOSHINO Tōru, The Transformation of Nishinokyōjinin in the Early Modern Period	392
SUN Chuanling, The Concept of Kami in Yamazaki Ansai	393
SAWAI Tsutomu, Teshima Toan’s Thought and His Religious Experience	394
MORI Kazuya, Two Vectors in Anti-Buddhism: Reexamination of the Opinions of Anti-Buddhists	395
YAMAGUCHI Takeshi, An Aspect of the Development of <i>Hakke-Shinto</i>	397
SAKADE Yoshinobu, Hirata Atsutane and Daoism: <i>Shizunoiwaya</i> and <i>Isō-chūkei-kō</i>	398
MITSUMATSU Makoto, Haru, a Medium and Disciple of Atsutane	399
INOUE Nobutaka, Shinto Representation of Awful Natural Disasters Seen from the Viewpoint of the Cognitive Science of Religion	400
ENDŌ Jun, Ernest M. Satō and Kokugaku	401
SUZUKI Kazuhiko, The Commentary <i>Ooharaenokotoba</i> in Modern Japan	402
TAKEUCHI Masayuki, Shrine Rites in the Meiji Era	404
MOTEGI Ken’nosuke, “Holy Royals” and the Imperial Household Ministry: The Archives Owned by the Imperial Household Agency	405
KUMATA Kazuo, Anxiety Disorders and Japanese Religion: An Example from Tenrikyō	406

KAWASHIMA Kenji, A Henotheism of Countless Gods: The Idea of Gods in Oomoto.	407
NAGAOKA Takashi, Studies of New Religions and Their Plural Routes	409

Section 10

MURAYAMA Yasushi, Soga Ryōjin and Symbolic World.	410
ŌTA Hironobu, The Problem of Sin in Nishida Kitarō's Philosophy	411
OKA Hiroji, Nishida and Heidegger: Self-awakening of Absolute Nothingness and Understanding of Being.	413
SUGIMOTO Kōichi, <i>An Inquiry into the Good</i> and the "Religious Demand"	414
ONO Makoto, The Theory of Body in Nishitani Keiji's Late Work	415
HASUNUMA Naotaka, D. T. Suzuki's Interpretation of Dōgen	416
SHIMAMOTO Hiroko, D. T. Suzuki and the <i>Kegonkyō</i>	417
ANDŌ Yasunori, Uehara Senroku as a Spirituality-oriented Thinker: Focusing Mainly on His Thought in Later Years	419
SAKAMOTO Susumu, Was Saigō Takamori a Christian?	420
NISHIDA Midori, Kume Kunitake's View of Happiness	421
SHIBATA Makito, Various Experiences of Seeing God and Nature: The Cases of Kitamura Tōkoku, Kunikida Doppo, and Tokutomi Roka	422
IWANO Yūsuke, The Christian Ideas of Yamamura Bochō	423
Stig LINDBERG, The Concept of Evil in the Thought of Kagawa Toyohiko	425
TERAO Kazuyoshi, Ōsaka Motokichirō's Idea of Body	426
KOIZUMI Hiroaki, Saitō Mokichi and His Patients.	427

Section 11

MUSHIGA Tomoka, Funerals and Ancestral Rites in Hinduism	428
TANAKA Satoru, Modernity and the Funerary Culture of Korea: A Case Study of Namhae, Gyeongsang Nam-do	429
KAWAKAMI Shinji, Regional Situations of Korean Shamans: Through the Dead as Spirits of Possession	431
KANEKO Nao, Mementoes and Money in Funeral Rituals: A Study of a Robe-Selling Ritual in the <i>Chixiu Baizhang Qinggui</i>	432
YAMADA Shin'ya, Mourning and Dedication to the Portrait of the Deceased	433
NISHIMURA Akira, The War Dead in Amami Archipelago and the Southern Part of Satsuma Peninsula: The <i>Irei</i> Commemoration	434
DOI Hiroshi, Landscape of the Dead and Japanese Modernity	435
OCHI Ikuno, A Study on Material Agency in Tombs in Contemporary Okinawa	437

TSUBOUCHI Toshiyuki, Transformations in the Style of Visiting a Grave through Computerization.....	438
NAGAHARA Junko, Faith in the Personification of Natural Products and Artificial Materials.....	439
SUZUKI Ikkei, On the Position between Okinawa's Hōgo and the Village.....	440
FUYUTSUKI Ritsu, Religious Services in Depopulated Areas: An Example of a Single Industry Type Village in Tochigi Ashiomachi.....	442
SHIMOMOTO Etsuko, Floods and the Ritual of Rice Cultivation: The "Kayu-uranai" of Jūroku Town, Ōgaki City.....	443
HUANG Lyping, A Study of Fashionable Gods in Japan.....	444
SUZUKI Yoshiyuki, The Relationship between the Victims Ritual and the "Hafuri" Who Deifies Animals.....	445
SATŌ Noriaki, Rethinking the "Spirit Medium".....	447
KAWANO Satoshi, The Transition of Buddhist Temples at Yamada in Ise in the Edo Period.....	448
SHIMIZU Kunihiko, The Roadside Statues of Jizō in the Northwest Part of the 23 Wards of Tokyo.....	449
KONDŌ Mitsuhiro, The Discursive Space around the Concept of <i>Kami</i> , with Special Reference to Contemporary Japan.....	450

Section 12

INOUE Daisuke, Legitimacy and Its Alteration around the Saint Death.....	452
NIWA Mitsuru, Schism and the Practice of Belief: Schisms among Protestant Churches in Nepal.....	453
IWASAKI Maki, The Revolution of 25 January and Coptic Christianity.....	454
KAWAGUCHI Yōko, Post-war Christianity and the Christian Pavilion at the Osaka Expo.....	455
LEE Hyunkyung, Exchanges of Religious Culture in Japan and Korea, from the Perspective of New Religions and Christianity.....	457
YAMADA Masanobu, Re-adaptation to Brazil by Believers of Brazilian Protestant Churches Born in Japan.....	458
ASHINA Yūko, The Problems of Black Churches in Harlem.....	459
TOGAWA Masahiko, Mahatma Gandhi on Religious Pluralism.....	460
FURUTA Tomitate, "Han" Discourse of Cheong Pyeong Heaven and Earth Training Center: Han of the Unification Church after the 90's.....	462
KAWATA Susumu, Movements among Charismatic Monks in Yarchen Uddiyana Meditation Monastery: Religious Policy in Sichuan Province, China.....	463
HOMMA Hiroshi, Mazu Belief in the Areas around East China Sea and the Belief in the Virgin Mother in Japan.....	464

KUSABA Hara Eiko, The Shamanistic Adjustment of the Amis Tribe during Social Changes in Taiwan in the 1990s	465
ISO Tadayuki, Trance and Transformation in the Religious Ritual of Bali	466
TOSA Minami, Anthropology and Adat in Postwar Sarawak	468
YANO Hidetake, Theravada Buddhism and the Projects of Public Administration in Thailand	469
NAGAMATSU Kazuo, Translation and Mission: The Case of Tenrikyō in Thailand	470
KUDŌ Eishō, Illusion and Reality of the Colonial Missionary: Analysis of the Korean Missionary Statistics	471

Section 13

MURAKAMI Kiyoshi, On the Religious Meaning of Pain	473
TERADO Junko, The Christian Meaning of “Handicapped”	474
YORITAKA Tsunenobu, The Possibility of Inclusive Living Within the Shin Buddhism Culture Sphere: Research on the Dannai Center for Inclusive Living	475
ITŌ Hideaki, The Meaning of Vihara Activity in the Jōdo-Shinshū Hongwanji Religious Community	476
OGAWA Yūkan, Priests’ Activity with Regard to the Problem of Suicide	478
HIRANO Naoko, An Analysis of Discourses about an Alternative Medicine Called “Homeopathy”	479
IKEZAWA Masaru, The Construction of Religious Bioethics by H. Tristram Engelhardt Jr.	480
KIM Young Hwang, A Study on Buddhist Bioethics and Surrogate Mothers	481
YOSHIDA Megumi, A Consideration of Hospitality as a Religious Deed	483
OKINAGA Takako, Medical Innovation and Technology and Caring for Vulnerable Groups	484
SHIMONO Hazuki, The Religious Nature of Francis Bacon’s Investigation of Nature	485
HAYASHI Ken, Science and Religion in the Thought of William James	486
YACHI Yū, About “Belief”: The Distinction Between Real and Fiction from the Viewpoint of Cognitive Science	488
Ilja MUSULIN, Death and Religion in Recent Psychology of Religion: A Comparative Analysis	489
OKINAGA Takashi, Reality and the Conceptual Character of Mind and Brain	490
TOZU Morihiro, Scientific Verification and the Criticism of Creationism: The Case of R. Dawkins	492
BAHNG Junsik, Neuroscience and Religion: Free Will and Determinism	493

HORO Atsuhiko, J. Hick's Theory of Free Will: A Response to the Challenge from Neuroscience	494
DAIGŪJI Makoto, Various Aspects of the Viewpoint of "Studies of Religion from Psychiatry" in Japan	495
HISHIKI Masaharu, Senju-Nenbutsu as Pragmatism	496
NAKAO Masahiro, A Psychological Study about the Mental Process of "Gyakushin" in the Myōkōnin Asahara Saichi	497
KIMURA Toshihiko, Rudolf Otto on Zen Buddhism	499

Section 14

TŌMOTO Sakiko, The Study of the Sacred Feminine in Kyōganoko Musume Dōjōji	500
HORIUCHI Midori, The "Woman's" Tradition in Religions: A Study of Tenrikyō Women's Association	501
NIWA Nobuko, Contemporary Issues on "Buddhism and Women": Narratives of Buddhist Women	503
NAKANISHI Yuji, The Concept of Authenticity in World Heritage and the Syncretization of Shinto and Buddhism (<i>Shinbutsu-shūgō</i>)	504
SHIBATANI Sōshuku, The Actual Conditions for Pilgrims at Two Major Holy Place Pilgrimage Sites: A Comparison of Shikoku and Saikoku	505
ASAKAWA Yasuhiro, Globalizing the Shikoku Henro Pilgrimage	506
DOI Kiyomi, Differences in the Definitions of Pilgrim: Beyond Communitas and Contestation	507
AMADA Akinori, "Healing" and "Resurrection" in Contemporary Holy Sites: A Case of Kumano Therapy	509
MATSUOKA Hideaki, The Sacred Place as a Tourist Spot: Guarapiranga, the Sacred Place of the Church of World Messianity of Brazil	510
OKAMOTO Ryōsuke, Sacred Tourist Spot: The Powerspot Phenomena as Religious Tourism	511
YAMANAKA Hiroshi, The Creation of a New Pilgrimage in Nagasaki: The Nagasaki Catholic Church Areas as a World Heritage Site	512
YAMASHITA Hiroshi, International Tourism and a Taoist Celebration in the Chinese Diaspora: With Reference to Thai and Malaysian Counterparts	514
IZUKA Mayumi, Religious Belief of Navagraha and Its Sacred Places: A Case in Tamil Nadu, South India	515