

The Tradition of the *Padārthadharmasamgraha* in *śāradā* script

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A good many Sanskrit manuscripts of the *Padārthadharmasamgraha* (*PDS*), also called *Praśastapādabhāṣya* or *Padārthapraveśa* are kept in many educational institutions in India and elsewhere. According to various catalogues, the total number of manuscripts is about one hundred. It is a very difficult task to collect and compare them all. However, I have so far collected 36 manuscripts in microfilms or in photostats and have made a comparison between them. I am now engaged in codifying them.

There are two manuscripts of the *PDS* in *śāradā* script. One is kept in Kashmir University: MS. NO : 2269 B-6 B-4, and another is in the Bhandarkar Oriental Research Institute: MS. NO : 397. The former manuscript consists of 40 folios. Since only the first folio, blank on the recto, is damaged. Only the first 6 lines of the verso of the folio are missing from this manuscript. The size of the folios is 24×16cm. The text is written in black Indian ink on birch-bark, each folio containing between 10 and 21 lines, most folios containing 15, 16 or 17 lines. The script looks like it belongs to the middle period of *śāradā* script. The latter MS consists of 31 folios, of which the 1st and 22nd folios are missing. The size of the folio as trimmed when bound in a book at the Bhandarkar Institute is 16.6×17cm. This manuscript is also written in black Indian ink on birch-bark and each folio contains between 16 and 20 lines, most folios containing 16, 17 or 18 lines. In their physical appearance and in their scripts these MSS are very similar.

Although it is impossible to tell exactly when these manuscripts were made, it is sure that they are the oldest of the manuscripts that I have collected. Moreover they are both almost complete. Therefore as a first step it is necessary to confirm the textual tradition of the *PDS* in *śāradā*.

The present romanized text pairs sentences taken from the two manuscripts of the *PDS* in *śāradā* script. From the Sanskrit manuscripts, I have only presented the *Dravya-prakarāṇa* here, since space is limited. By studying this work we can see that in this *Dravya-prakarāṇa* there are few differences between the two manuscripts and it can be said that they are complements of each other. But we can detect a great many variants in the *Guṇa-prakarāṇa* and elsewhere, as I will show on another occasion.

I append a list of the manuscripts I have collected so far.

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Padārthadharmasaṃgraha: LIST OF MANUSCRIPTS (SERIAL NUMBER)

NO	LOCATION		
01	Adyar Library and Research Centre	PM 1436	
02	Asiatic Society of Bombay	BD. 232	1058
03	Asiatic Society of Calcutta	5090	7412
04	Asiatic Society of Calcutta	8880	7413
05	Asiatic Society of Calcutta	188	7414
06	Asiatic Society of Calcutta	10783	7415
07	Asiatic Society of Calcutta	3435	7416
08	Benaress Hindu University	3B 3345	3D/2690A
09	Benaress Hindu University	3B 2543	3D/2690B
10	Bhandarkar Oriental Research Institute	107	
11	Bhandarkar Oriental Research Institute	206	
12	Bhandarkar Oriental Research Institute	292	
13	Bhandarkar Oriental Research Institute	396	
14	Bhandarkar Oriental Research Institute	397	
15	Bhandarkar Oriental Research Institute	782	
16	Ganganatha Jha Kendriya Sanskrit Vidyapeetha	7874/3	
17	Ganganatha Jha Kendriya Sanskrit Vidyapeetha	7855/4	
18	Historical and Antiquarian Studies in Assam	1084-6	52-E
19	Kashmir University	2269 B6 B4	
20	L. D. Institute of Indology	10858	6
21	L. D. Institute of Indology	5736	130E
22	L. D. Institute of Indology	5208	131
23	Nagpur University	329	1099
24	National Archives of Nepal	1/1325	
25	National Archives of Nepal	1/1362	
26	National Archives of Nepal	5/3866	
27	National Archives of Nepal	5/3867	(Fols. 8)
28	National Archives of Nepal	5/3867	(Fols. 5)
29	Sanskrit College, Calcutta	1375-1	356
30	Sanskrit College, Calcutta	649	359
31	Sanskrit College, Calcutta	194	473
32	Sanskrit College, Calcutta	195	474
33	Sanskrit Sahitya Parishad, Calcutta		(Fol. 1)
34	Sanskrit Sahitya Parishad, Calcutta		(Fols. 5)
35	Tamil Nadu Government Oriental Manuscripts Library	R1553a	
36	Tamil Nadu Government Oriental Manuscripts Library	R5782a	

List of Abbreviations and Notes

1. Manuscript Pagination

Head line {--} indicates the data of the manuscript.

First column: Serial Number of manuscript given by the editor.

Second c. : Folio Number

Third c. : 1=the obverse side of folio. 2=the reverse side of folio.

Fourth c. : line (in which that sentence begins.)

* In the present work, Serial No. 14 is Bhandarkar Oriental Research Institute: MS. NO : 397, No. 19 is Kashmir University: MS. NO. 2269 B-6 B-4.

2. Manuscript Collation

i) The MSS. have, as a general rule, been collated with the beginning and ending lines of the corresponding sample sentences which are divided by the editor.

ii) Absence of the sentence collated with the sample sentence is indicated by X X X.

iii) Unknown phrases due to lost folios are indicated by # # #.

3. Manuscript Transliteration

[] : Not clear.

() : Illegible or reconstructed.

/// : Beginning and end of fragmental line.

* : *Virāma*.

.. : Broken but letter fragments are visible. Illegible elements are represented by dots.

+ : Broken. The number of missing *akṣaras* is represented by the corresponding number of crosses.

ḥ : *Jihvāmūliya* (in *śāradā*)

ḥ : *Upadhmanīya* (in *śāradā*)

4. Manuscript Emendation

i) Here is presented a literal, unamended transliteration of the MSS. into roman script. Therefore errors in the original have been transliterated as they are.

ii) According to the division of the phrases in the MSS, non-separate *akṣaras*, formed either with a following vowel or written as consonant clusters in the MSS. are divided into two.

The mark ^ (circumflex) indicates that the letters before and after this mark are non-separate. This is marked at the end of the preceding letter only.

The Tradition of the *Padārthadharmasaṃgraha* in *śaradā* script

001	{14-01-#-##}	# # # # # # # # # #
	{19-01-2-##}	# # # # # # # # # #
002	{14-01-#-##}	# # # # # # # # # #
	{19-01-2-##}	# # # # # # # # # #
003	{14-01-#-##}	# # # # # # # # # #
	{19-01-2-##}	# # # # # # # # # #
004	{14-01-#-##}	# # # # # # # # # #
	{19-01-2-##}	# # # # # # # # # #
005	{14-01-#-##}	# # # # # # # # # #
	{19-01-2-##}	# # # # # # # # # #
006	{14-01-#-##}	# # # # # # # # # #
	{19-01-2-##}	# # # # # # # # # #
007	{14-01-#-##}	# # # # # # # # # #
	{19-01-2-01}	/// /// jñānabhidhānāt* /
008	{14-01-#-##}	# # # # # # # # # #
	{19-01-2-02}	guṇās ca rūparasagandhasparśasaṃkhyāparimāṇapṛthak- tvasaṃyogavibhā . . [parat] . āparatvabuddhisukha- duḥkhecchādveṣaprayatnāśceti kaṇṭhoktās saptadaśa /
009	{14-01-#-##}	# # # # # # # # # #
	{19-01-2-04}	ca śabdasaṃuṅghātā ca gurutvadravatvasnehasaṃskārā- dṛṣṭāśabdās saptavety eyaṃ / caturviṃśatir guṇāḥ /
010	{14-01-#-##}	# # # # # # # # # #
	{19-01-2-06}	utkṣepaṇāpakṣepaṇākuñcanaprasāraṇa . . manāni pañcai- va karmāṇi /
011	{14-01-#-##}	# # # # # # # # # #
	{19-01-2-07}	gamanagrahaṇād bhramasyandanordhvajva- lanatiryakpatananamanonnamanādayo gamanaviśeṣā na jātyantarāṇi //
012	{14-01-#-##}	# # # # # # # # # #
	{19-02-1-02}	sāmānyaṃ dvidvidhaṃ / param aparaṃ ca ^
013	{14-01-#-##}	# # # # # # # # # #
	{19-02-1-02}	anuvṛttipratyayakāraṇaṃ /
014	{14-01-#-##}	# # # # # # # # # #
	{19-02-1-03}	tatra paraṃ sattā / mahāviśayatvāt* /

- 015 {14-02-1-01} hetutvāt sāmānyam eva
 {19-02-1-03} sā cānuvṛtter eva hetutvāt sāmānyam eva /
- 016 {14-02-1-01}
 {19-02-1-04} dravyatvādyaparam alpa /
- 017 {14-02-1-01} . . . vyāvṛtter api hetutvāt sāmānyam sadviśeṣākhyām
 api labhate /
 {19-02-1-05} tac ca vyāvṛtter api hetutvāt sāmānyam sadviśeṣākhyām
 api labhate /
- 018 {14-02-1-02} nityadravyavṛttayontyā viśeṣāḥ
 {19-02-1-06} nityadravyavṛttayontyā viśeṣāḥ /
- 019 {14-02-1-02} te khalv atyantavyāvṛttibuddhihetutvād viśeṣā eva /
 {19-02-1-06} te khalv atyantavyāvṛttibuddhihetutvād . iśeṣā eva /
- 020 {14-02-1-04} ayutasiddhānām ādhāryādhārabhūtānām yas sambandha
 iha pratyayahetus sa samavāyaḥ /
 {19-02-1-07} ayutasiddhānām ādhāryādhārabhūtānām yas sambandha
 iha pratyayahetuḥ / sa samavāyaḥ /
- 021 {14-02-1-05} evaṃ dharmair vinā dharminām uddeśakṛtaḥ /
 {19-02-1-09} evaṃ dharmair vinā dharminām uddeśaḥ kṛtaḥ /
- 022 {14-02-1-05} ṣaṅṅām api padārthānām astitvābhidheyatvajñeyatvāni /
 {19-02-1-09} ṣaṅṅām api padārthānām astitvābhidheyatvajñeyatvāni /
- 023 {14-02-1-06} āśritatvaṃ cānyatra nityadravyebhyaḥ //
 {19-02-1-10} āśritatvaṃ cānyatra ntiyadrauyebhyaḥ
- 024 {14-02-1-07} dravyādinām pa yitvam anekatvaṃ ca /
 {19-02-1-11} dravyādinām pañcānām samavāyitvam anekatvaṃ [ca] /
- 025 {14-02-1-08} guṇādinām pañcānām api nirguṇatvaniṣkriyatve /
 {19-02-1-12} guṇādinām pañcānām api nirguṇatvaniṣkriyatve /
- 026 {14-02-1-08} dravyādinām trayāṇām api sattāsambandhaḥ sāmānya-
 viśeṣavattvaṃ svasamavāyārthaśabdābhidheyatvaṃ
 dharmādharmakartṛtvaṃ ca /
 {19-02-1-13} dravyādinām trayāṇām api . . ttāsambandhā / sāmānya-
 viśeṣavattvaṃ / svasamayārthaśabdābhidheyatvaṃ
 dharmādharmakartṛtvaṃ ca /
- 027 {14-02-1-10} kāryatvānityatve kāraṇavatām eva /
 {19-02-2-01} kāryatvānityatve kāraṇavatām eva /

- 028 {14-02-1-11} kāraṇatvaṃ cānyatra pārimāṇḍalyādibhyaḥ
 {19-02-2-01} kāraṇatvaṃ cānyatra pārimāṇḍalyādibhyaḥ /
- 029 {14-02-1-11} dravyāśritatvaṃ cānyatra nityadravyebhyaḥ
 {19-02-2-02} dravyāśritatvaṃ cānyatra nityadravyebhyaḥ
- 030 {14-02-1-12} sāmānyādinām trayāṇām svātmasattvaṃ buddhilakṣaṇa-
 tvam akāryatvam akāraṇatvam asāmānyaviśeṣavattvaṃ
 nityatvam arthaśabdānabhidheyatvaṃ ceti //
 {19-02-2-03} sāmānyādinām trayāṇām svātmasattvaṃ buddhilakṣaṇa-
 tvam akāryatvam akāraṇatvam asāmānyaviśeṣavattvaṃ
 nityatvam arthaśabdānabhidheyatvaṃ ceti /
- 031 {14-02-1-14} pṛthivyādinām navānām api dravyatvayogaḥ svātmany
 ārambhakatvaṃ guṇavattvaṃ kāryakāraṇāvirodhitvam
 antyaviśeṣavattvaṃ ^
 {19-02-2-05} . . . iv . ādinām nava vyatvayogaḥ / svāt-
 many ārambhakatvaṃ guṇavattvaṃ kāryakāraṇāvirodhi-
 tvam antyaviśeṣavattvaṃ ^
- 032 {14-02-1-15} anāśritatvanityatve cānyatrāvayavidravyebhyaḥ ^
 {19-02-2-07} anāśritatvanityatve cānyatrāvayavidravyebhyaḥ /
- 033 {14-02-1-16} pṛthivyudakajvalanapavanātmmamasām
 {19-02-2-08} pṛthivyudakajvalanapavanātmmamasām anekatvāpara-
 jātimitve /
- 034 {14-02-2-01} kriyāvattvamūrtatvaparatvāparatvavegavattvāni /
 {19-02-2-09} kṣitijalajyotiranilamanasām kriyāvattvamūrtatvaparatvā-
 paratvavegavattvāni /
- 035 {14-02-2-01} ākāśakāladigātmanām sarvagatatvaṃ paramamahattvaṃ
 sarvasaṃyogisamānadeśatvaṃ ca /
 {19-02-2-10} ākāśakāladigātmanām sarvagatatvaṃ paramamahattvaṃ /
 sarvasaṃyogisamānadeśatvaṃ ca /
- 036 {14-02-2-03} pṛthivyādinām pañcānām api bhūtatvendriyaprakṛtitva
 bāhyaikaikendriyagrāhyaviśeṣaguṇavattvāni /
 {19-02-2-12} pṛthivyādinām pañcānām api bhūtatvendriyaprakṛtitva-
 bāhyaikaikendriyagrāhyaviśeṣaguṇavattvāni /
- 037 {14-02-2-04} caturṇām dravyārambhakatvasparśavattve /
 {19-02-2-13} caturṇām dravyārambhakatve sparśavattve /

- 038 {14-02-2-05} trayāṇāṃ pratyakṣatvarūpavattvadravatvāni /
 {19-02-2-14} trayāṇāṃ pratyakṣatvarūpavattvadravatvāni /
- 039 {14-02-2-05} dvayor gurutvaṃ rasavattvaṃ ca /
 {19-02-2-14} dvayor gurutvaṃ rasavattvaṃ ca /
- 040 {14-02-2-06} bhūtātmanāṃ vaiśeṣikaguṇavattvam* /
 {19-02-2-15} bhūtātmanāṃ vaiśeṣikaguṇavattvam* /
- 041 {14-02-2-06} kṣityudakātmanāṃ catu .. śaguṇavattvam*
 {19-02-2-15} kṣityudakātmanāṃ caturdaśaguṇavattvam*
- 042 {14-02-2-07} ākāśātmanāṃ kṣaṇikaikadeśavṛttiviśeṣaguṇavattvam*
 {19-03-1-01} ākāśātmanāṃ kṣaṇikaikadeśavṛttiviśeṣaguṇavattvam*
- 043 {14-02-2-08} dikkālayoḥ pañcaguṇavattvam* sarvotpattimatām
 nimittakāraṇatvaṃ ca
 {19-03-1-02} dikkālayoḥ pañcaguṇavattvam* / sarvotpattimatām
 nimittakāraṇatvaṃ ca
- 044 {14-02-2-09} kṣititejasor naimittikadravatvayogaḥ /
 {19-03-1-03} kṣititejasor naimittikadravatvayogaḥ /
- 045 {14-02-2-09} evaṃ sa . vatravi yāt sadharmyāṃ ca vaidharmyaṃ
 ca vācyam iti dravyasaṅkaraḥ //
 {19-03-1-04} evaṃ sarvatraviparyayāt sādharmaṃ ca vaidharmaṃ
 ca vācyam iti dravyasaṅkaraḥ //
- 046 {14-02-2-11} ihedānīm ekaikaśo vaidharmyam ucyate // //
 {19-03-1-05} ihedānīm ekaikaśo vaidharmyam ucyate // //
- 047 {14-02-2-11} pṛthivītvābhisambandhāt pṛthivī /
 {19-03-1-05} pṛthivītvābhisambandhāt pṛthivī /
- 048 {14-02-2-12} rūparasagandhasparśasaṅkhyāparimāṇapṛthaktvasaṃ-
 yogavibhāgaparatvāparatvagurutvadravatvasaṃskāravatī
 {19-03-1-06} rūparasagandhasparśasaṅkhyāparimāṇapṛthaktvasaṃ-
 yogavibhāgaparatvāparatvagurutvadravatvasaṃskāravatī /
- 049 {14-02-2-13} ete ca gu . . . i . i . e . ādhikāre rūpādayo guṇaviśeṣās
 siddhāḥ
 {19-03-1-07} ete ca guṇaviniveśādhikāre rūpādayo guṇaviśeṣās
 siddhāḥ /
- 050 {14-02-2-14} cākṣuṣava khyādayaḥ
 {19-03-1-08} cākṣuṣavacanāt saptasaṅkhyādayaḥ

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- 051 {14-02-2-15} patanopadeśād gurutvam*
 {19-03-1-09} patanopadeśād gurutvam* /
- 052 {14-02-2-15} adbhiḥ sāmānyavacanād dravatvam* /
 {19-03-1-09} adbhis sāmānyavacanād dravatvam*
- 053 {14-03-1-01} uttarakarmavacanāt saṃskāra iti
 {19-03-1-10} uttarakarmavacanāt saṃskāra iti
- 054 {14-03-1-01} kṣitāv eva gandhaḥ
 {19-03-1-10} kṣitāv eva gandhaḥ /
- 055 {14-03-1-01} rūpam anekaprakāraṃ śuklādi /
 {19-03-1-10} rūpam anekaprakāraṃ śuklādi /
- 056 {14-03-1-12} rasas ṣadvidho macurādiḥ
 {19-03-1-11} rasaḥ ṣadvidho madhurādiḥ /
- 057 {14-03-1-02} gandho dvidvidhas surabhir asurabhiś ca /
 {19-03-1-11} gandho dvidvidhas surabhir asurabhiś ca /
- 058 {14-03-1-03} sparśosyā anuṣṇāśītatve sati pākajaḥ
 {19-03-1-12} sparśosyā anuṣṇāśītatve sati pākajaḥ /
- 059 {14-03-1-04} sā tu dvidvidhā nityā cānityā ca /
 {19-03-1-12} sā tu dvidvidhā / nityā cānityā ca /
- 060 {14-03-1-04} paramāṇulakṣaṇā nityā
 {19-03-1-13} paramāṇulakṣaṇā nityā /
- 061 {14-03-1-04} kāryalakṣaṇā tv anityā /
 {19-03-1-13} kāryalakṣaṇā tv anityā /
- 062 {14-03-1-05} sā ca sthairyādyavayavasanniveśaviśiṣṭā aparajāti-
 bahutvopetā śayanāsanādyanekopakāraṅkarī ca /
 {19-03-1-14} sā ca sthiryādyavayavasanniveśaviśiṣṭā / aparajāti-
 bahutvopetā / śayanāsanādyanekopakāraṅkarī ca /
- 063 {14-03-1-0} 6 trividhaṃ cāsyāḥ kāryam* śarīrendriyaviśayasamjñakam* /
 {19-03-1-15} trividhaṃ cāsyāḥ kāryam* śarīrendriyaviśayasamjñakam* /
- 064 {14-03-1-07} śarīraṃ dvidvidhaṃ yonijam ayonijaṃ ca /
 {19-03-2-01} śarīraṃ dvidvidhaṃ / yonijam ayonijaṃ ca /
- 065 {14-03-1-08} tatrāyonijam anapekṣyaśukraṣṇitaṃ devarṣiṇām śarīraṃ
 dharmaviśeṣasahitebhyoṇubhyo jāyate /
 {19-03-2-02} tatrāyonijam anapekṣyaśukraṣṇitaṃ devarṣiṇām śarīraṃ /
 dharmaviśeṣasahitebhyoṇubhyo jāyate /

- 066 {14-03-1-09} kṣudrajantūnām yātanāśarīrāṇy adharmaviśeṣasahitebhyo-
ṇubhyo jāyante /
{19-03-2-03} kṣudrajantūnām yātanāśarīrāṇy adharmaviśeṣasahitebhyo-
ṇubhyo jāyante /
- 067 {14-03-1-10} śukraśoṇitasannipātajam yonijam
{19-03-2-05} śukraśoṇitasannipātajam yonijam /
- 068 {14-03-1-11} tat tu dvividham jarāyujam aṇḍajam ca /
{19-03-2-05} tat tu dvividham / jarāyujam aṇḍajam ca /
- 069 {14-03-1-11} mānuṣapaśuṃṛgāṇām jarāyujam
{19-03-2-06} mānuṣapaśuṃṛgāṇām jarāyujam /
- 070 {14-03-1-12} pakṣisarīṣṛpāṇām aṇḍajam*
{19-03-2-06} pakṣisarīṣṛpāṇām aṇḍajam /
- 071 {14-03-1-12} indriyam gandhavyaṅjakasarvaprāṇinām*
{19-03-2-07} indriyam gandhavyaṅjakaṃ sarvaprāṇinām*
- 072 {14-03-1-13} jalādyanabhibhūtaiḥ pārthivāvayavair ārabdham
ghrāṇam* /
{19-03-2-07} jalādyanabhibhūtaiḥ pārthivāvayavair ārabdham
ghrāṇam* /
- 073 {14-03-1-14} viśayas tu dvyaṇukādikrameṇārabdhas trividho mṛtpā-
śāṇasthāvaralakṣaṇaḥ
{19-03-2-08} viśayas tu dvyaṇukādikrameṇārabdhas trividho mṛtpā-
śāṇasthāvaralakṣaṇaḥ
- 074 {14-03-1-15} tatra bhūpradeśāḥ prākāreṣṭakādayo mṛdvikārāḥ
{19-03-2-09} tatra bhūpradeśāḥ prākāreṣṭakādayo mṛdvikārāḥ
- 075 {14-03-1-16} pāṣāṇā upalamaṇivajrādayaḥ
{19-03-2-10} pāṣāṇā upalamaṇivajrādayaḥ
- 076 {14-03-1-16} sthāva . . s tṛṇośadhigulmalatāvātānavanaspataya iti // //
{19-03-2-11} sthāvarās tṛṇośadhigulmalatāvātānavanaspataya iti //
- 077 {14-03-2-12} aptvābhisambandhād āpaḥ /
{19-03-2-12} aptvābhisambandhād āpaḥ /
- 078 {14-03-2-01} rūparasasparśadravatvasnehasaṅkhyāparimāṇapṛthaktv-
asaṃyogavibhāgaparatvāparatvagurutvasaṃskāravatyāḥ
{19-03-2-12} rūparasasparśadravatvasnehasaṃkhyāparimāṇapṛthaktv-
asaṃyogavibhāgaparatvāparatvagurutvasaṃskāravatyāḥ

The Tradition of the *Padārthadharmasaṃgraha* in *śāradā* script

- 079 {14-03-2-03} ete ca pūrvavat siddhāḥ.
 {19-03-2-14} ete ca pūrvavat siddhāḥ
- 080 {14-03-2-03} śuklamadhuraśītā eva rūparasasparśāḥ /
 {19-03-2-14} śuklamadhuraśītā eva rūparasasparśāḥ /
- 081 {14-03-2-04} snehombhasy eva
 {19-03-2-15} snehombhasy ava
- 082 {14-03-2-04} sāmsiddhikaṃ ca dravatvaṃ /
 {19-03-2-05} sāmsiddhikaṃ dravatvaṃ ca /
- 083 {14-03-2-04} tās tu pūrvavad dvividhā nityānityabhāvāt*
 {19-03-2-15} tās tu pūrvavad dvividhā nityānityabhāvāt* /
- 084 {14-03-2-05} tāsāṃ kāryaṃ tu trividhaṃ śarīrendriyaṣayasaṃjñāṃ
 {19-04-1-01} tāsāṃ kāryaṃ tu trividhaṃ / śarīrendriyaṣayasaṃjñā-
 aṃ /
- 085 {14-03-2-06} tatra śarīram ayonijaṃ eva varuṇaloke
 {19-04-1-02} tatra śarīram ayonijaṃ eva / varuṇaloke
- 086 {14-03-2-06} pāṛthivāvayavopaṣṭambhāc copabhogasamarthaṃ*
 {19-04-1-02} pāṛthivāvayavopaṣṭambhāc copabhogasamarthaṃ*
- 087 {14-03-2-07} indriyaṃ sarvaprāṇināṃ rasopalambhakaṃ
 {19-04-1-03} indriyaṃ sarvaprāṇināṃ rasopalambhakaṃ
- 088 {14-03-2-07} vijātyanabhibhūtair jalāvayavair ārabdhaṃ rasanam*
 {19-04-1-04} vijātyanabhibhūtair jalāvayavair ārabdhaṃ rasanam*
- 089 {14-03-2-08} viṣayas tu saritsamudrahimakarakādiḥ // //
 {19-04-1-04} viṣayas tu saritsamudrahimakarakādiḥ //
- 090 {14-03-2-09} tejastvābhisambandhāt tejaḥ
 {19-04-1-05} tejastvābhisambandhāt tejaḥ /
- 091 {14-03-2-09} rūpasparśasaṃkhyāparimāṇapṛthaktvasaṃyogavibhāga-
 paratvāparatvadratvasaṃskāravat*
 {19-04-1-06} rūpasparśasaṃkhyāparimāṇapṛthaktvasaṃyogavibhāga-
 paratvāparatvadratvasaṃskāravat*
- 092 {14-03-2-11} pūrvavad eṣāṃ siddhiḥ
 {19-04-1-07} pūrvavad eṣāṃ siddhiḥ
- 093 {14-03-2-11} tatra śuklaṃ bhāsvaraṃ ca rūpaṃ*
 {19-04-1-07} tatra śuklaṃ bhāsvaraṃ ca rūpaṃ*

- 094 {14-03-2-11} uṣṇā' eva sparśaḥ /
 {19-04-1-08} uṣṇa eva sparśaḥ /
- 095 {14-03-2-XX} X X X X X X X X X X
 {19-04-2-XX} X X X X X X X X X X
- 096 {14-03-2-12} tad api dvividham aṇukāryabhāvāt*
 {19-04-1-08} tad api dvividham aṇukāryabhāvāt*
- 097 {14-03-2-12} kāryaṃ ca śarīrāditrayaṃ
 {19-04-1-09} kāryaṃ ca śarīrāditrayaṃ*
- 098 {14-03-2-12} śarīram ayonijam evādityaloke
 {19-04-1-09} śarīram ayonijam eva / ādityaloke
- 099 {14-03-2-13} pārthivāvayavopaṣṭambhāc copabhogasamartham*
 {19-04-1-10} pārthivāvayavopaṣṭambhāc copabhogasamartham*
- 100 {14-03-2-14} indriyaṃ sarvaprāṇinām rūpavyaṅjakaṃ
 {19-04-1-10} indriyaṃ sarvaprāṇinām rūpavyaṅjakaṃ /
- 101 {14-03-2-14} anyāvayavānabhibhūtais tejovayavair ārabdhaṃ cakṣuḥ
 {19-04-1-11} anyāvayavānabhibhūtais tejovayavair ārabdhaṃ cakṣuḥ
- 102 {14-03-2-15} viśayasamjñakaṃ caturvidham* bhaumaṃ divyam
 udaryam ākaraṃ ca /
 {19-04-1-12} viśayasamjñakaṃ caturvidham* bhaumaṃ divyam
 udaryam ākaraṃ ca /
- 103 {14-03-2-16} tatra bhaumaṃ kāṣṭhendhanaprabhavam ūrdhvajvalana-
 svabhāvaṃ pacanadahanasvedanādisamartham* /
 {19-04-1-13} tatra bhaumaṃ kāṣṭhendhanaprabhavam ūrdhvajvalana-
 svabhāvaṃ pacanadahanasvedanādisamartham* /
- 104 {14-03-2-17} divyam abindhanaṃ sauravidyudādi
 {19-04-1-14} divyam abindhanaṃ sauravidyudādi /
- 105 {14-04-1-01} bhuktasyāhārasya rasādipariṇāmārtham audaryam*
 {19-04-1-14} bhuktasyāhārasya rasādipariṇāmārtham udaryam* //
- 106 {14-04-1-02} ākaraṃ sauvarṇādi
 {19-04-1-15} ākaraṃ sauvarṇādi /
- 107 {14-04-1-02} tatra saṃyuktasamavāyād rasādyupalabdhir iti // //
 {19-04-1-15} tatra saṃyuktasamavāyād rasādyupalabdhir iti // //
- 108 {14-04-1-03} vāyutvābhisambandhād vāyuḥ /
 {19-04-1-16} vāyutvābhisambandhād vāyuḥ //

- 109 {14-04-1-03} sparśasañkhyāparimāṇapṛthaktvasaṃyogavibhāgaparatv-
āparatvasaṃskāravān*
- {19-04-1-17} sparśasaṃkhyāparimāṇapṛthaktvasaṃyogavibhāgaparatv-
āparatvasaṃskāravān*
- 110 {14-04-1-04} sparśosyānuṣṇāsītatve saty apākajaḥ
{19-04-2-02} sparśosyānuṣṇāsītatve saty apākajaḥ
- 111 {14-04-1-05} guṇaviniveśāt siddho^
{19-04-2-02} guṇaviniveśāt siddho^
- 112 {14-04-1-05} 'rūpiṣv acākṣuṣavacanāt saptasañkhyādayaḥ
{19-04-2-03} 'rūpiṣv acākṣuṣatvavacanāt saptasaṃkhyādayaḥ
- 113 {14-04-1-06} tṛṇakarmavacanāt saṃskāraḥ
{19-04-2-04} tṛṇakarmavacanāt saṃskāraḥ /
- 114 {14-04-1-06} sa cāyaṃ dvividho' ṇukāryabhāvāt*
{19-04-2-04} sa cāyaṃ dvividhoṇukāryabhāvāt* /
- 115 {14-04-1-07} tatra kāryalakṣaṇas caturvidhaḥ / śarīraṃ indriyaṃ
viśayaḥ prāṇa iti /
{19-04-2-05} tatra kāryalakṣaṇas caturvidhaḥ / śarīraṃ indriyaṃ
viśayaḥ prāṇa iti /
- 116 {14-04-1-08} tatrāyonijam eva śarīraṃ marutāṃ loke
{19-04-2-06} tatrāyonijam eva śarīraṃ marutāṃ loke
- 117 {14-04-1-08} pārthivāvayavopaṣṭambhāc copabhogasamarthaṃ
{19-04-2-06} pārthivāvayavopaṣṭambhāc copabhogasamarthaṃ /
- 118 {14-04-1-09} indriyaṃ sarvaprāṇināṃ sparśopalambhakaṃ
{19-04-2-07} indriyaṃ sarvaprāṇināṃ sparśopalambhakaṃ
- 119 {14-04-1-10} pṛthivyādyanabhibhūtair vāyvavayavair ārabdhaṃ
sarvaśarīravayāpi tvagindriyam* /
{19-04-2-08} pṛthivyādyanabhibhūtair vāyvavayavair ārabdhaṃ
sarvaśarīravayāpi tvagindriyam* /
- 120 {14-04-1-11} viśayas tūpalabhyamānasparśādhiṣṭhānabhūtaḥ sparśāsa-
bdavṛttikampaliṅgaḥ tiryaggamanasvabhāvo meghādipre-
raṇadhāraṇādisamarthaḥ /
{19-04-2-09} viśayas tūpalabhyamānasparśādhiṣṭhānabhūtaḥ sparśāsa-
bdavṛttikampaliṅgaḥ tiryaggamanasvabhāvo meghādipre-
raṇadhāraṇādisamarthaḥ /

- 121 {14-04-1-13} tasyāpratyakṣasyāpi nānātvaṃ sammūrchanenānumīyate
{19-04-2-11} tasyāpratyakṣasyāpi nānātvaṃ sammūrchanenānumīyate /
- 122 {14-04-1-14} sammūrchanam punas samānajavayor vāyvor viruddha-
dikkriyayos sannipātaḥ
{19-04-2-11} sammūrchanam punas samānajavayor vāyvor viruddha-
dikkriyayos sannipātaḥ /
- 123 {14-04-1-15} sopi sāvayavinor vāyvor ūrdhvagamanenānumīyate
{19-04-2-13} sopi sāvayavinor vāyvor ūrdhvagamanenānumīyate /
- 124 {14-04-1-15} tad api tṛṇādigamaneneti /
{19-04-2-13} [tad a]pi [tṛ]ṇādigamaneneti /
- 125 {14-04-1-16} prāṇontaś śarīre rasamaladhātūnām preraṇādihetur eka-
smāt kriyābhedād apānādisaṃjñām labhata iti // //
{19-04-2-14} prāṇontaś śarīre samaladhātūnām preraṇādihetuḥ eka-
smāt kriyābhedād apānādisaṃjñām labhate // //
- 126 {14-04-2-01} ihedāniṃ caturṇām mahābhūtānām sṛṣṭisaṃhāraavidhir
ucyate // //
{19-04-2-15} ihedāniṃ caturṇām mahābhūtānām sṛṣṭisaṃhāraavidhir
ucyate // //
- 127 {14-04-2-02} brāhmeṇa mānena varṣaśatānte vartamānasya brahma-
ṇopavargakāle saṃsāre khinnānām sarvaprāṇinām niśi
viśramārthaṃ sakalabhuvanapater maheśvarasya sañji-
hīrṣā
{19-05-1-01} brāhmeṇa mānena varṣaśatānte vartamānasya brahma-
ṇopavargakāle saṃsāre khinnānām sarvaprāṇinām niśi
viśramārthaṃ sakalabhuvanapater maheśvarasya sañji-
hīrṣā
- 128 {14-04-2-04} samakālam śarīrendriyamahābhūtopanibandhakānām sa-
rvātmagatānām adṛṣṭānām vṛttinirodhe sati maheśvare-
cchātmāṇusaṃyogajakarmabhyāś śarīrendriyakāraṇāṇu-
vibhāgebhyas tatsaṃyoganivṛttau teṣām āparamāṇvanto
vināśaḥ
{19-05-1-03} samakālam śarīrendriyamahābhūtopanibandhakānām sa-
rvātmagatānām adṛṣṭā[nā]ṃ vṛttinirodhe sati / maheśva-
recchātmāṇusaṃyogajakarmabhyāś śarīrendriyakāraṇāṇu-
vibhāgebhyas tatsaṃyoganivṛttau teṣām āparamāṇvanto
vināśaḥ /

- 129 {14-04-2-07} tathā pṛthivyudakajvalanapavanānām api mahābhūtānām
 anenaiva krameṇottarasminn uttarasmin sati pūrvasya
 pūrvasya vināśaḥ
- {19-05-1-07} tathā pṛthivyudakajvalanapavanānām api mahābhūtānām
 anenaiva krameṇottarasminn uttarasmin sati pūrvasya
 pūrvasya vināśaḥ
- 130 {14-04-2-09} tataḥ pravibhaktāḥ paramāṇavovatiṣṭhante /
 {19-05-1-08} tataḥ pravibhaktāḥ paramāṇavovatiṣṭhante /
- 131 {14-04-2-10} dharmādharmasaṃskārānuviddhā ātmānaḥ tāvantam eva
 kālaṃ //
- {19-05-1-09} dharmādharmasaṃskārānuviddhā ātmānas tāvantam eva
 kālaṃ /
- 132 {14-04-2-11} tataḥ prāṇinām bhogabhūṭaye maheśvarasya sisṛkṣāna-
 ntarāṃ sarvātmagatavṛtilabdhādrṣṭāpekṣebhyaḥ tatsaṃ-
 yogebhyaḥ pava .. paramāṇuṣu karmotpattau teṣāṃ pa-
 rasparaṃ saṃyogebhyo dvyaṇukādiprakrameṇa mahān
 vāyus samutpanno nabhasi dodhūyamānas tiṣṭhati
- {19-05-1-10} tataḥ prāṇinām bhogabhūṭaye maheśvarasya sisṛkṣāna-
 ntarāṃ sarvātmaṃvṛttigatalabdhādrṣṭāpekṣebhyas tatsaṃ-
 yogebhyaḥ pavanaparamāṇuṣu karmotpattau teṣāṃ pa-
 rasparaṃ saṃyogebhyo dvyaṇukādiprakrameṇa mahān
 vāyus samutpanno nabhasi dodhūyamānas tiṣṭhati /
- 133 {14-04-2-15} tad anantaraṃ tasminn āpyebhyaḥ paramāṇubhyas tena-
 iva krameṇa mahān salilanidhir utpannaḥ poplavamānas
 tiṣṭhati
- {19-05-1-13} tad anantaraṃ tasminn āpyebhyaḥ paramāṇubhyas tena-
 iva krameṇa mahān salilanidhir utpannaḥ poplūyamānas
 tiṣṭhati /
- 134 {14-04-2-17} tad anantaraṃ tasmin pārthivebhyaḥ paramāṇubhyo
 dvyaṇukādikrameṇa mahāpṛthivī samutpannā saṃhatā-
 vatiṣṭhate //
- {19-05-1-15} tad anantaraṃ tasmin pārthivebhyaḥ paramāṇubhyo
 dvyaṇukādikrameṇā mahāpṛthivī samutpannā saṃhatā-
 vatiṣṭhate /

- 135 {14-04-2-18} tad anantaraṃ tasminn eva mahodadhau taijasebhyaḥ
paramāṇubhyo dvyaṇukādikrameṇasamutpanno mahāṃs
tejorāśir dedīpyamānas tiṣṭhati
{19-05-1-16} tad anantaraṃ tasminn eva mahodadhau taijasebhyaḥ
paramāṇubhyo dvyaṇukādikrameṇa samutpanno mahā-
ṃs tejorāśir dedīpyamānas tiṣṭhati /
- 136 {14-05-1-01} evaṃ samutpanneṣu caturṣu mahābhūteṣu maheśvara-
syābhidhyānamātrāt tejasebhyoṇubhyaḥ pārthivādipara-
māṇusahitebhyo mahadaṇḍam ārabhyate
{19-05-1-16} evaṃ samutpanneṣu caturṣu mahābhūteṣu maheśvara-
syābhidhyānamātrāt taijasebhyoṇubhyaḥ pārthivādipara-
māṇusahitebhyo mahadaṇḍam ārabhyate
- 137 {14-05-1-03} tasmimś caturvadanakamalaṃ sarvalokapitām ahaṃ bra-
hmāṇaṃ sakalabhuvanasahitam utpādyā prajāśarge vi-
niyuṅkte /
{19-05-2-02} tasmimś caturvadanakamalaṃ sarvalokapitām ahaṃ bra-
hmāṇaṃ sakalabhuvanasahitam utpādyā prajāśarge vi-
niyuṅkte /
- 138 {14-05-1-05} sa ca maheśvareṇa viniyukto brahmātiśayajñānavairā-
gyaiśvaryasampannaḥ prāṇināṃ karmavipākaṃ viditvā
karmānurūpajñānabhogāyusaḥ sutān prajāpatin mānasān
manudevarṣipitṛgaṇān mukhabāhūrupādataś caturo var-
ṇān ^
{19-05-2-04} sa ca maheśvareṇa viniyukto brahmātiśayajñānavairā-
gyaiśvaryasampannaḥ prāṇināṃ karmavipākaṃ viditvā
karmānurūpajñānabhogāyusaḥ sutān prajāpatin mānasān
manudevarṣipitṛgaṇān mukhadāhūrupādataś caturo var-
ṇān ^
- 139 {14-05-1-d9} anyāni coccāvacaṇi bhūtāni sṛṣṭvāśayānurūpair dharma-
jñānavairāgyaiśvaryais saṃyojayatīti /
{19-05-2-07} anyāni coccāvacaṇi bhūtāni sṛṣṭvāśayānurūpair dharma-
jñānavairāgyaiśvaryais saṃyojayatīti // //
- 140 {14-05-1-XX} X X X X X X X X X X
{19-05-2-XX} X X X X X X X X X X

The Tradition of the *Padārthadharmasamgraha* in *śaradā* script

- 141 {14-05-1-10} ākāsakāladiśām ekaikatvād aparajātyabhāve pāribhāṣik-
yas tīrasaṃ saṃjñā bhavanti ākāsakālo dig iti /
{19-05-2-08} ākāsakāladiśām ekaikatvād aparajātyabhāve pāribhāṣik-
yas tīrasaṃ saṃjñā bhavanti ākāsakālo dig iti /
- 142 {14-05-1-12} tatrākāśasya guṇāḥ śabdasaṃkhyāparimāṇapṛthaktva-
saṃyogavibhāgāḥ //
{19-05-2-10} tatrākāśasya guṇāḥ / śabdasaṃkhyāparimāṇapṛthaktva-
saṃyogavibhāgāḥ /
- 143 {14-05-1-13} śabdaḥ pratyakṣatve saty akāraṇaguṇapūrvakatvād ayā-
vad dravyabhāvitvād āśrayād anyatropalabdheś ca na
sparśavad viśeṣaguṇāḥ /
{19-05-2-10} śabdaḥ pratyakṣatve saty akāraṇaguṇapūrvakatvād ayā-
vad dravyabhāvitvād āśrayād anyatropalabdheś ca na
sparśavad viśeṣaguṇāḥ /
- 144 {14-05-1-15} bāhyendriyapratyakṣatvād ātmāntaragrāhyatvād ātmany
asamavāyād ahaṅkāreṇa vibhaktagrahaṇāc ca nātmagu-
ṇāḥ
{19-05-2-13} bāhyendriyapratyakṣatvād ātmāntaragrāhyatvād ātmany
asamavāyād ahaṅkāreṇa vibhaktagrahaṇāc ca / nātmagu-
ṇāḥ /
- 145 {14-05-2-16} śrotragrāhyatvād vaiśeṣikaguṇabhāvāc ca na dikkāla-
manasāṃ
{19-05-2-14} śrotragrāhyatvād vaiśeṣikaguṇabhāvāc ca na dikkāla-
manasāṃ
- 146 {14-05-2-17} pariśeṣāt* guṇo bhūtvākāśasyādhighame liṅgam* /
{19-05-2-15} pariśeṣāt* guṇo bhūtvākāśasyādhighame liṅgam* /
- 147 {14-05-2-01} śabdaliṅgāviśeṣād ekatvaṃ siddhaṃ
{19-05-2-16} śabdaliṅgāviśeṣād ekatvaṃ siddhaṃ
- 148 {14-05-2-02} tad anuvidhānād eva pṛthaktvaṃ* /
{19-06-1-01} tad anuvidhānād eva pṛthaktvaṃ* /
- 149 {14-05-2-02} vibhavavacanāt paramamahat parimāṇaṃ
{19-06-1-01} vibhavavacanāt paramamahat parimāṇaṃ /

- 150 {14-05-2-03} śabdakāraṇavacanāt saṃyogavibhāgāv iti //
 {19-06-1-02} śabdakāraṇavacanāt saṃyogavibhāgāv iti /
- 151 {14-05-2-03} ato guṇavattvād anāśritatvāc ca dravyam* /
 {19-06-1-02} ato guṇavattvād anāśritatvāc ca dravyam* /
- 152 {14-05-2-04} samānāsamānajātīyakāraṇāsambhavān nityam* /
 {19-06-1-03} samānāsamānajātīyakāraṇāsambhavān nityam* /
- 153 {14-05-2-05} sarvaprāṇinām ca śabdopalabdhinimittaṃ śrotrabhāvena /
 {19-06-1-04} sarvaprāṇinām ca śabdopalabdhinimittaṃ śrotrabhāvena /
- 154 {14-05-2-06} śrotraṃ punaś śravaṇavivarasaṃjñako nabhodeśaś śa-
 bdanimittopabhogaprāpakadharmādharmaṇibaddhas^
 {19-06-1-05} śrotraṃ punaś śravaṇavivarasaṃjñako nabhodeśaś śa-
 bdanimittopabhogaprāpakadharmādharmaṇibaddhas^
- 155 {14-05-2-07} tasya ca nityatve saty upanibandhakavaikalyād bādhir-
 yam iti //
 {19-06-1-06} tasya ca nityatve saty upani[ba]ndhakavaikalyād bādhir-
 yam iti /
- 156 {14-05-2-08} kālaḥ parāparavyatikarayaugapadyāyau gapadyacirakṣipr-
 apratyayaliṅgaḥ
 {19-06-1-07} kālaḥ parāparavyatikarayaugapadyāyau gapadyacirakṣipr-
 apratyayaliṅgaḥ
- 157 {14-05-2-09} teṣāṃ viṣayeṣu pūrvapratyayavilakṣaṇānām utpattāv
 anyanimittāsambhavād yad atra nimittaṃ sa kālaḥ
 {19-06-1-08} teṣāṃ viṣayeṣu pūrvapratyayavilakṣaṇānām utpattāv
 anyanimittāsambhavād yad atra nimittaṃ sa kālaḥ
- 158 {14-05-2-10} sarvakāryāṇām cotpattisthitivināśahetus^
 {19-06-1-10} sarvakāryāṇām cotpattisthitivināśahetus^
- 159 {14-05-2-10} tad vyapadeśāt^
 {19-06-1-10} tad vyapadeśāt^
- 160 {14-05-2-12} kṣaṇalavanimeṣakāṣṭhākālāmuhūrtayāmāhorātrārdhamā-
 samāśartvayanaṣaṃvatsarayugakalpamanvantarapralaya-
 mahāpralayavyavahārahetuś ca /
 {19-06-1-10} kṣaṇalavanimeṣakāṣṭhākālāmuhūrtayāmāhorātrārdhamā-
 samāśartvayanaṣaṃvatsarayugakalpamanvantarapralaya-
 mahāpralayavyavahārahetuś ca /

The Tradition of the *Padārthadharmasaṃgraha* in *śāradā* script

- 161 {14-05-2-14} tasya guṇās saṅkhyāparimāṇapṛthaktvasaṃyogavibhāgāḥ
 {19-06-1-13} tasya guṇās saṅkhyāparimāṇapṛthaktvasaṃyogavibhāgāḥ /
- 162 {14-05-2-XX} X . X X X X X X X X X
 {19-06-1-XX} X X X X X X X X X X X
- 163 {14-05-2-15} kālaliṅgāviśeṣād ekatvaṃ siddhaṃ
 {19-06-1-14} kālaliṅgāviśeṣād ekatvaṃ siddhaṃ
- 164 {14-05-2-16} tadanuvīdhānāt pṛthaktvaṃ
 {19-06-1-14} tadanuvīdhānāt pṛthaktvaṃ /
- 165 {14-05-2-16} kāraṇe kāla iti vacanāt paramamahat parimāṇaṃ
 {19-06-1-15} kāraṇe kāla iti vacanāt paramamahat parimāṇaṃ
- 166 {14-05-2-17} kāraṇaparativādivacanāt saṃyogaḥ
 {19-06-1-15} kāraṇaparativādivacanāt saṃyogaḥ
- 167 {14-06-1-01} tadvināśakatvād vibhāga iti
 {19-06-1-16} tadvināśakatvād vibhāga iti /
- 168 {14-06-1-01} tasyākāśavad dravyatvanityatve siddhe /
 {19-06-2-01} tasyākāśavad dravyatvanityatve siddhe /
- 169 {14-06-1-02} kālaliṅgāviśeṣād añjasaikatvepi sarvakāryāṇāṃ prāram-
 bhakriyābhiniṣṭhitiṅirodhopādhibhedān maṇivat pā-
 cakavad vā nānātvopacāra iti // //
- {19-06-2-01} kālaliṅgāviśeṣād añjasaikatvepi sarvakāryāṇāṃ prāram-
 bhakriyābhiniṣṭhitiṅirodhopādhibhedān maṇivat pā-
 cakavad vā nānātvopavā[ra] iti //
- 170 {14-06-1-04} dik pūrvāparādipratyayaliṅgā
 {19-06-2-04} dik pūrvāparādipratyayaliṅgā
- 171 {14-06-1-05} mūrtadravyam avadhiṃ kṛtvā mūrteṣv eva dravyeṣv
 etasmād idam pūrveṇa dakṣiṇena paścimenottareṇa pū-
 rvadakṣiṇena dakṣiṇāpareṇāparottareṇottarapūrveṇādha-
 stād upariṣṭhāc ceti daśapratyaya yato bhavanti sā dig
 iti anyanimittāsambhavāt* /
- {19-06-2-04} mūrtadravyam avadhiṃ kṛtvā mūrteṣv eva dravyeṣv
 etasmād idam pūrveṇa dakṣiṇena paścimenottareṇa pū-
 rvadakṣiṇena dakṣiṇāpareṇāparottareṇottarapūrveṇādha-
 stād upariṣṭhāc ceti daśapratyayā yato bhavanti sā dig
 iti anyanimittāsambhavāt* /

- 172 {14-06-1-08} tasyās tu guṇās saṅkhyāparimāṇapṛthaktvasaṃyogavi-
bhāgāḥ
{19-06-2-08} tasvās tu guṇāḥ saṅkhyāparimāṇapṛthaktvasaṃyogavi-
bhāgāḥ
- 173 {14-06-1-09} kālavad ete siddhāḥ /
{19-06-2-09} kālavad ete siddhāḥ /
- 174 {14-06-1-10} diglīṅgāviśeṣād añjasaikatvepi diśaḥ paramaṣṣibhiś
crutismṛtilokasaṃvyavahārārthaṃ meruṃ pradakṣiṇam
āvartamānasya bhagavatas saviturye saṃyogālokapālapa-
rigṛhīṭadikpradeśānām anvarthāḥ prācyādibhedena daśa-
vidhās saṃjñāḥ kṛtāḥ /
{19-06-2-10} diglīṅgāviśeṣād añjasaikatvepi siddhe diśaḥ paramaṣṣibhiś
crutismṛtilokasaṃvyavahārārthaṃ meruṃ pradakṣiṇam
āvartamānasya bhagavatas saviturye saṃyogālokapālapa-
rigṛhīṭadikpradeśānām anvarthāḥ prācyādibhedena daśa-
vidhāḥ saṃjñāḥ kṛtāḥ /
- 175 {14-06-1-14} ato bhaktyā daśa diśas siddhāḥ
{19-06-2-14} ato bhaktyā daśa diśaḥ siddhāḥ
- 176 {14-06-1-14} tāsām eva devatāparigrahavaśāt punar daśa saṃjñā bha-
vanti /
{19-06-2-14} tāsām eva devatāparigrahavaśāt punar daśa saṃjñā bha-
vanti /
- 177 {14-06-1-15} māhendrī vaiśvānarī yāmyā nairṛtī vāruṇī vāyavyā
cāndramasī aiśānī brāhmī nāgī ceti // //
{19-06-2-15} māhendrī vaiśvā[na]rī yāmyā nairṛtī vāruṇī vāyavyā
cāndramasī aiśānī brāhmī nāgī ceti //
- 178 {14-06-1-17} ātmatvābhisambandhād ātmā /
{19-06-2-17} ātmatvābhisambandhād ātmā /
- 179 {14-06-1-17} tasya saukṣmyād apratyakṣatve sati karaṇais śabdādy-
upalabdhyanumitais śrotrādibhis samadhigamaḥ
kriyate /
{19-06-2-18} tasya saukṣmyād apratyakṣatve sati karaṇais śabdādy-
upala[bdhyanu]mitais śrotrādibhis samadhigamaḥ
kriyate /

The Tradition of the *Padārthadharmasaṃgraha* in *śāradā* script

- 180 {14-06-2-02} vāsyādīnām iva karaṇānām kartṛprajoyatvadarśanāt* /
 śabdādiṣu prasiddhyā ca prasādhakonumīyate /
 {19-06-2-19} vāsyādīnām iva karaṇānām kartṛprajoyatvadarśanāt* /
 śabdādiṣu prasiddhyā ca prasādhakonumīyate /
- 181 {14-06-2-03} na śarīrendriyamanasām caitanyam ajñatvāt /
 {19-07-1-02} na śarīrendriyamanasām caitanyam ajñatvāt* /
- 182 {14-06-2-04} na śarīrasya caitanyaṃ ghaṭādivad bhūtakāryatvān
 mrte cāsambhavāt* /
 {19-07-1-03} na śarī[ra]sya caitanyaṃ ghaṭādivat bhūtakāryatvān
 mrte cāsambhavāt* /
- 183 {14-06-2-05} nendriyānām kāraṇatvāt* / upahateṣu viṣayāsānnidhye
 cānumṛtidarśanāt* //
 {19-07-1-04} nendriyānām [kā]raṇatvāt* / upahateṣu viṣayāsānnidhye
 cānumṛtidarśanāt* /
- 184 {14-06-2-06} nāpi manasaḥ karaṇāntarānapekṣitve yugapad ālocanā-
 numṛtiprasaṅgāt* / svayaṃ karaṇabhāvāc ca //
 {19-07-1-06} nāpi manasaḥ kāraṇāntarānapekṣitve yugapad ālocanā-
 numṛtiprasaṅgāt* / svayaṃ karaṇa[bhāvā]c ca //
- 185 {14-06-2-08} pariśeṣād ātmakāryatvāt tenātmā samadhigamyate //
 {19-07-1-08} pariśeṣād ātmakāryatvāt tenātmā samadhigamyate /
- 186 {14-06-2-09} śarīrasamavāyiniḥyām ca hitāhitaprāptiparihārayogyā-
 bhyām pravṛttinirvṛttibhyām rathakarmanā sārathivat
 prayatnavān vighrahasyādhiṣṭhātānumīyate / prāṇādibhiś
 ca /
 {19-07-1-09} śarīrasamavāyiniḥyām ca hitāhitaprāptipa[ri]hārayogyā-
 bhyām pravṛttinirvṛttibhyām ra[thaka]rmanā sā[rathi]vat
 prayatnavān vighrahasyādhiṣṭhātānumīyate / prāṇādibhiś
 ca /
- 187 {14-06-2-10} katham / śarīrapariḡṛhīte vāyau vikṛtakarmadarśanād
 bhastrādhmāpayiteva /
 {19-07-1-12} katham / śarīrapariḡṛhīte vāyau vikṛtakarmadarśanād
 bhastrādhmāpayiteva /
- 188 {14-06-2-13} nimeṣonmeṣakarmanā niyatena dāruyantraprayokteva /
 {19-07-1-13} nimeṣonmeṣakarmanā niyatena dāruyantraprayokteva /

- 189 {14-06-2-13} dehasya vṛddhikṣatabhagnasamprohaṇādinimittatvād gr-
hapatir iva[^]
{19-07-1-14} dehasya vṛddhikṣata [bhag]nasamprohaṇādinimittatvād gr-
hapatir iva[^]
- 190 {14-06-2-14} adhimataviṣayagrāhakakaraṇasambandhanimittena
manaḥkarmaṇā gr̥hakoṇeṣu pelakapreraka iva dāraḥ
{19-07-1-15} a [bhi]matavi [ṣa]yagrāhakakaraṇasambandhanimittena
manaḥkarmaṇā gr̥ha [ko]ṇeṣu pelakapreraka iva dāraḥ
- 191 {14-06-2-15} nayanaviṣayālocanānantaraṃ sānusr̥tiprakrameṇa ra-
sanavikriyādarśanād anekagavākṣāntargataprekṣakavad
ubhaya .. r̥śi
{19-07-2-01} nayanaviṣayālocanānantaraṃ rasānusr̥tiprakrameṇa ra-
sanavikriyādarśanād anekagavākṣāntargataprekṣakavad
ubhayadarśi
- 192 {14-06-2-17} kaścid eko vijñāyate //
{19-07-2-03} kaścid eko vijñāyate /
- 193 {14-07-1-01} sukhaduḥkhecchādveṣaprayatnaiś ca guṇair guṇy anumī-
yate /
{19-07-2-04} sukhaduḥkhecchādveṣaprayatnaiś ca guṇair guṇy anumī-
yate /
- 194 {14-07-1-01} te ca na śarīrendriyaguṇāḥ
{19-07-2-05} te ca na śarīrendriyaguṇāḥ
- 195 {14-07-1-02} kasmād ahaṅkāreṇaikavākyatābhāvāt pradeśavṛttitvād
ayāvad dravyabhāvitvād bāhyendriyāpratyakṣatvāc ca
tathāhaṃśabdena pṛthivyādiśabdavyatirekāc iti
{19-07-2-05} kasmād ahaṅkāreṇaikavākyatābhāvāt pradeśavṛttitvād
ayāvad dravyabhāvitvād bāhyendriyāpratyakṣatvāc ca /
tathāhaṃśabdena pṛthivyādiśabdavyatirekāc iti /
- 196 {14-07-1-04} tasya guṇā buddhisukhaduḥkhecchādveṣaprayatnadhar-
mādharmasamskārasaṅkhyāparimāṇapṛthaktvasaṃyoga-
vibhāgāḥ /
{19-07-2-08} tasya guṇā buddhisukhaduḥkhecchādveṣaprayatnadhar-
mādharmasamskārasaṅkhyāparimāṇapṛthaktvasaṃyoga-
vibhāgāḥ /

The Tradition of the *Padārthadharmasaṃgraha* in *śāradā* script

- 197 {14-07-1-06} ātmaliṅgādhikāre buddhyādayaḥ prayatnāntās siddhāḥ
 {19-07-2-10} ātmaliṅgādhikāre buddhyādayaḥ prayatnāntās siddhāḥ
- 198 {14-07-1-07} dharmādharmāv ātmāntaraguṇānām akāraṇatvavacanāt* /
 {19-07-2-10} dharmādharmāv ātmāntaraguṇānām akāraṇatvavacanāt*
- 199 {14-07-1-07} saṃskāraḥ smṛtyutpattau kāraṇavacanāt* /
 {19-07-2-12} saṃskāraḥ smṛtyutpattau kāraṇavacanāt*
- 200 {14-07-1-08} vyavasthāvacanāt saṅkhyā
 {19-07-2-12} vyavasthāvacanāt saṅkhyā
- 201 {14-07-1-08} pṛthaktvam ata eva
 {19-07-2-13} pṛthaktvam ata eva /
- 202 {14-07-1-08} tathā cātmeti vacanāt paramamahat parimāṇam* /
 {19-07-2-13} tathā cātmeti vacanāt paramamahat parimāṇam* /
- 203 {14-07-1-09} sannikarṣajatvāt sukhādināṃ saṃyogas^
 {19-07-2-14} sannikarṣajatvāt sukhādināṃ saṃyogas^
- 204 {14-07-1-10} tadvināśakatvād vibhāga iti // //
 {19-07-2-15} tadvināśakatvād vibhāga iti // //
- 205 {14-07-1-10} manastvayogān manaḥ //
 {19-07-2-15} manastvayogān manaḥ // //
- 206 {14-07-1-10} saty apy ātmendriyārthasānnidhye jñānasukhaduḥkhā-
 nām abhūtvoṭpattidarśanāt kāraṇāntaram anumīyate /
 {19-08-1-01} saty apy ātmendriyārthasānnidhye .. nasukhaduḥkhā-
 nām abhūtvoṭpattidarśanāt kāraṇāntaram anumīyate /
- 207 {14-07-1-12} śrotrādyavyāpāre smṛtyutpattidarśanād bāhyendriyair
 agrhitasukhādigrāhyāntarabhāvāc ca antaḥkāraṇam* /
 {19-08-1-02} śrotrādyavyāpāre smṛtyutpattidarśanād bāhyendriyair
 agrhitasukhādigrāhyāntarabhāvāc ca / antaḥkāraṇam* /
- 208 {14-07-1-14} tasya guṇās saṅkhyāparimāṇapṛthaktvasaṃyogavibhāga-
 paratvāparatvasaṃskārāḥ /
 {19-08-1-04} tasya guṇāḥ saṅkhyāparimāṇapṛthaktvasaṃyogavibhāga-
 paratvāparatvasaṃskārāḥ /
- 209 {14-07-1-15} prayatnajñānāyugaḥpadavyavacanāt prati- X X X X
 {19-08-1-06} prayatnajñānāyugaḥpadavyavacanāt prati śārīram ekatvaṃ
 siddham

- 210 {14-07-1-XX} X X X X X X X X X X X
{19-08-1-07} pṛthaktvam apy ata eva /
- 211 {14-07-1-15} parimāṇam /
{19-08-1-07} tada[*bh*]āvacanād aṇu parimāṇam* /
- 212 {14-07-1-16} apasarpaṇopasarpaṇavacanāt saṃyogavibhāgau
{19-08-1-08} apasarpaṇopasarpaṇavacanāt saṃyogavibhāgau
- 213 {14-07-1-16} mūrtatvāt paratvāparatve saṃskāras ca /
{19-08-1-09} mūrtatvāt paratvāparatve saṃskāras ca /
- 214 {14-07-1-17} asparśavattvād dravyānārambhakatvam
{19-08-1-10} asparśavattvād dravyānārambhakatvam /
- 215 {14-07-1-17} kriyāvattvān mūrtatvam* /
{19-08-1-10} kriyāvattvān mūrtatvam* /
- 216 {14-07-1-18} sādharmaṇavigrahavattvaprasaṅgād ajñatvam* /
{19-08-1-10} sādharmaṇavigrahavattvaprasaṅgād ajñatvam* /
- 217 {14-07-1-18} svasvayaṃ karaṇabhāvāt parārthaṃ
{19-08-1-12} svasvayaṃ karaṇabhāvāt parārthaṃ
- 218 {14-07-2-01} guṇavattvād dravyaṃ
{19-08-1-12} guṇavattvād dravyaṃ
- 219 {14-07-2-01} prayatnādr̥ṣṭaparigrahavaśād āśvasaṅcāri ceti // //
{19-08-1-13} prayatnāparigrahavaśād āśvasaṅcāri ceti // //
- 220 {14-07-2-02} dravyapadārthaḥ // //
{19-08-1-14} dravyapadārthaḥ //